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OUR SUNDAY VISITOR

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A NATIONAL WEEKLY

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O. S. V. Outlook

The Rev. Aquinas Knoff

The Catholic principle in education is being defended in numerous ways, even by persons and organizations prone to criticize the parochial school.

For instance, in many large cities the public school children are gathered together after school for religious instruction, and this is supported by local federations of churches and even by Community Chests. Vacation religious schools are being conducted in numerous places; the omission of religious instruction in the education of youth is deplored on all sides.

In the City of Minneapolis weekday religious instruction for our public school children has been in force for eight years, with ever increasing attendance. The children of some schools attend one hundred per cent.

The permission of parents is required before a child is received for religious instruction, but it has become so popular that nearly all parents insist on their children attending.

Last year thirty denominations were represented in the instruction classes and one hundred thirty local churches. The teachers must have had a minimum of three years successful public school teaching experience; a minimum of two years successful church school teaching; must have Normal School training; must have majored in religious education and character education.

The year before last twenty per cent of the children attending such religious institutions in the City of Minneapolis were not affiliated with any religious organization or Sunday school, while last year the number dropped to nine per cent. The whole movement is under the auspices of the Church Federation.

Now it is evident that all this is an endorsement of the Catholic principle and represents a desperate effort to supply outside of school hours what the Catholic children receive during school hours.

Of course, Catholic parochial schools do not exist merely for the sake of imparting religious instruction, to which no more than one class period every day is allotted; the purpose is rather to accentuate the importance of placing God first in the education of the child, and of guiding the child along the line of God's commandments.

That religious knowledge is the basis of religious instruction is clear from the experience of the religious education effort in Minneapolis, where teachers note an improvement in the conduct of the children under instruction over the conduct of those who do not attend the same.

Responsibility Of Parents In The Education Of Children

IT is a trite saying that education is defective. When education is spoken of the schools and the systems of education in use are criticized, and the teachers are taken to task. However, they are not always responsible for the conditions which exist. Children go into the schools from the homes, and it is in the homes that education begins, whether it is the right or wrong kind.

"The modern widespread neglect of home education in all classes is an imperative call for the reformation of parents. Duty and Discipline are needed for them as well as for their children, and both religion and patriotism demand from them the brave and self-sacrificing lives which are the glory of a nation's character."—Mrs. Summer.

"The result of present day aims and methods is national shallowness of character. Discipline is regarded as an encroachment upon the liberty of the individual, instead of being looked upon as a means to obtaining the highest freedom. The spoilt child is not an agreeable product of civilization. There exists a modern phase of thought, often engendered by the best of motives, which neglects the future happiness of the child in a vain effort to afford it the fleeting pleasure of the moment. This school of thought trusts entirely to moral suasion in the training of children and deprecates all punishment for evil-doing.

"What is needed is government by love, supplemented, if need be, and only if there be genuine need, by government by fear; but, unfortunately indulgence in some minds seems to be mistaken for love, and laxity for kindness."—Earl of Meath.

"There is no cruelty so hard and so bitter in its results as the cruelty of spoiling a child."

"Watch the growth of habit in the children. Notice not so much what they do under the immediate stress of command—though whether reluctant or prompt and cheerful is important—but how they act naturally. As the sappling bends so will the tree grow, and to find out the main bent of character, so that it may be corrected, if need be, in time,—is the first of all parental duties. If boys and girls are closely regarded by parents and teachers from this point of view, no day will pass without enlightenment and profit. . . . Formation of right habits is so essential to efficient manhood and womanhood that when gentle methods have been of no avail sharper and sterner methods ought to be tried. Children for their own sake, must be made by one means or another to do the right thing until it becomes an instinct, and any other view means that false kindness which is after all the worst cruelty."—Daily Telegraph.

"The strictest parent is the kindest parent! If we think of our children as precious souls whom God has given us to train for His service we shall not trifle away our chance and 'spoil' His little ones, but steadfastly try to train them in that prompt obedience that self-control and self-surrender in the service of others which fills up with admiration when we see it displayed as it was on the sinking of the Bidkenhead, or by the soldiers of Japan in the late war, and which raises the man who attains to it to the heights where God meant him to be."—Mrs. Arthur Phillip.

"There are two disturbing elements in our modern life, which will tell prejudicially on our training of children; self-consciousness and softness—not ordinarily physical, but moral. It proceeds from the principle, which asserts itself far and wide, that what young people want they ought to have."—Littleton.

"In the training of the young it is desirable to cultivate a certain hardness of character. By 'hardness' I mean not cruelty but fortitude. Men and women, boys and girls, are becoming soft."—Bishop Welldon.

Clergyman Lauds Catholic System Of Education

A PLEA for religious education in public schools was voiced by Dr. John F. Fraser, New York City, who spoke some time ago before a ministers' conference at the annual meeting of the Baptist Missionary convention in the First Baptist Church.

Dr. Fraser declared the present system of education is totally Godless and that the seeds of anarchy are being planted in the public schools throughout the country. His topic was "Faith On the Earth—Or Is the World Going Red?"

The Catholic system of parochial education, which persists despite attempts of its foes to undermine it, was praised by the speaker in that it preserved the old-age teachings of Christianity. A similar system for other faiths was advocated by Dr. Fraser and he called upon the three hundred assembled ministers to seek a way in which it might be inducted into the public schools.

Catholic Students On Good Will Tour

John C. McDuffee, of Catholic Central High School, Grand Rapids, Mich., and Miss Helen Dettweiler, of Immaculate Seminary, Washington, D. C., two representatives of Catholic schools who are members of the European good-will tour sponsored by the United States Flag Association. Mr. McDuffee recently spoke as the representative of 19,500,000 boys and girls of the United States at a peace meeting in the historic London Guildhall. He thus became the first boy ever to give a public address in this famous official residence of the Lord Mayor of London. He spoke under the chairmanship of the Lord Mayor himself.

Early Colleges Were Founded On Distinct Religious Basis

ALL the early colleges of the United States were founded with a distinctly religious basis. This statement applies to Harvard, Yale, Princeton, Columbia (Kings), Pennsylvania, Brown, Rutgers (Queens), and Dartmouth. It applies also to most of the private colleges organized later. Many of them are organs of particular sects or denominations and are therefore not only authorized but expected to teach the religious doctrines of their founders. The nature and extent of religious instruction given in such institutions is unknown to the writer. But a recent monograph by Herbert Leon Searles on "The Study of Religion in State Universities" (University of Iowa Studies, First Series, No. 141, Oct. 15, 1927) discloses the amazing fact that of the forty-two tax-supported universities in the United States, only nine give no course in religion, nor credit such courses taken elsewhere.

At the beginning of the Revolution the Episcopal faith was the established religion in seven Colonies, the Congregational in three, while three were for religious freedom. When the Federal Government was organized nothing was said about religion in the Constitution itself, but the First Amendment provides as follows:

"Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

Similar provisions are found in all the State Constitutions, most of which prohibit sectarian teaching and influence rather than religious teachings and influence. In six of the Constitutions the term "religion" or "religious" is used in addition to the prohibition of sectarianism.

In most cases laws are enacted to cover points not touched by the Constitution. Like the Constitutions, these laws usually prohibit sectarian influence and propaganda rather than the teaching of religion. In Utah the statute says: "No atheistic, infidel, sectarian, religious or denominational doctrine shall be taught in any of the district schools of the State."

The courts have construed Constitutions and laws in such a way as to enable us to learn what is meant by the term "sectarian." In particular the word has been made to apply to the reading of the Bible and the wearing of a garb of a religious sect. In all cases but one the controversies settled by courts have been about schools below the college level.

In New York State the Court of Appeals in May, 1927, rendered a decision holding that for an hour a week children may be lawfully excused upon the request of their parents to attend religious instruction in such centres outside of school as parents shall designate.—Joseph S. Taylor, in the New York Times.

"Whither Shall We Go?" Confused Humanity Should Ask

IF it were ever an easy matter to convince the world that the Catholic system of education is right the time should be now. But the difficulty, as always, is the world's unwillingness to listen. The incompetency and limitations of men, unguided by authoritative moral teachers, are clearly shown in the economic, intellectual, moral and social ills under which we are suffering. The greatest economists and financiers of the world are unable to help us out of our economic trouble. The greatest educators in the world are in mutual conflict and frankly admit that they are only experimenting. The moralists, such as the world knows them, the humanists, the psychologists, the psycho-analysts, the behaviorists, have gotten the world into an awful moral mess. The sociologists find a half dozen new social problems for every one that they try to meet. The confusion in the world is general, whether it relates to the economic, the educational, the religious, or the social fields, and it is due principally to the fact that men with selfish interests on the one hand, and with prejudices on the other, will not allow themselves to be guided by any ray of supernatural light.

Space does not permit me to develop the point that our educators admit chaos in the intellectual field. I shall, however, outline what some of the leading ones among them have said during this year 1931.

"Secondary schools have rather a bad than a good effect on the character of the students."—Dr. John Dewey, Columbia University.

"It is difficult for me to be honest in my work either as student or teacher. Every institution with which I have been connected has failed to awaken in students an intellectual interest."—Dr. James Harvey Robinson, of New York, organizer of the New School for Social Research.

"My memories of college are of the stupidest kind of teaching."—Constance Warren, President of Sarah Lawrence College.

"I fumbled through college and several years of teaching before I discovered an interest."—Dr. Joseph K. Hart, of Vanderbilt University.

"My school days were the unhappiest days of my life and my college days were only slightly less unhappy. There are only two ways to get anything in life. One is by interest; the other is by stimulation from association.

"Whatever I got from college came from my associations with my fellow students. I got nothing from the faculty."—Dr. Hamilton Holt, President of Rollings.

"A large number of college students show a lack of interest in the educational work which they are pursuing."—Dr. A. L. Lowell, President of Harvard.

"The purpose of the college and the purpose of the parents who send their children to college is not the same."—William Allen White, in the New York University DAILY NEWS.

"College Problems Are Under Wide Attack."—New York TIMES, March 8th, 1931.

"Our present educational system carries with it the imminent danger of cultural disintegration and chaos."—CHICAGO TRIBUNE, March 15, 1931.

"America's educational system is a haphazard affair resulting in the waste of millions of dollars and untold amounts of human energy."—Thomas H. Broggs, of Columbia University, March, 1931.

It is admitted on all sides that the world needs a moral guide. But where is there such a guide outside the old Church? It is no secret that most religious organizations in the United States through the Federal Council of Churches have yielded to the demands of reckless youth.

One of the reasons why sociology is so ineffective is that it concerns itself particularly with the child's or adult's physical side.

David prayed 3,000 years ago that the Lord might teach him "goodness, and discipline and learning". He Who came a thousand years later to be "the way, the truth and the life" for men emphasized this three-fold culture in the very order of importance stressed by David. The Church which Christ instructed to teach the nations also follows this identical order in educating and forming youth. She places goodness or virtue above all else, because it is what one is rather than what one knows that counts—it counts most here and hereafter.

Next in order comes the discipline of the will, without which man will never rise above himself, but fall below the level of his birth. Then comes the cultivation of the mind which should be fed on truth, truth concerning the Creator as well as His creatures, concerning eternity as well as time, concerning Heaven as well as earth, concerning the soul as well as the body. How can that trend be called educative, which aims at literacy in material things and almost scoffs at literacy in spiritual things.

Should not education in our schools prepare youth for the conflict it must wage in this world? But does it so help you? Our observant educators and statesmen and clergymen and parents say it does not.

Children in Catholic schools are educated along the lines of preparedness. They go out into this chaotic world with definite convictions, with definite moral standards, with long tested principles, and therefore there should be no chaos for them. They go out into the world with a mind as well cultivated as that of any student who was taught in state schools. They go out into the world with wills disciplined in accordance with the Ten Commandments. They go out into the world with consciences perfectly formed. The natural light of their reason had been illumined by the supernatural light of revelation definitely focused by an expert licensed from Heaven.

The Catholic Church is the world's oldest educator, and her principles have been proven true by the test of time. The conflict between the Holy Father and Mussolini is fundamentally based on education.

Mussolini maintains that the individual exists for the State, and that the end of education must be none other than to prepare him to serve the State. The Holy Father contends that the State rather exists for the individual, who must be trained both for this life and the next.

To attain his end Mussolini has four organizations for boys and two for girls. The pre-balilla for boys between six and eight; the Balilla for boys between eight and fourteen; the Avanguardista for boys between fourteen and eighteen; Young Fascists for youths between eighteen and twenty-one. About 1,500,000 are members of these organizations.

For girls there are the Piccole Italiane for girls between eight and fourteen and Giovani Italiane for girls between fourteen and twenty-one. Nearly 600,000 belong to these.

The children move from one of these organizations to the other as they reach the proper age. The Fascist formula is "Book and Rifle".

Understand that the Pope is not opposing the State schools nor is Mussolini oposing the teaching of religion in schools. The Pope is opposing State Absolutism which has caused untold misery in other countries.

College Head Stresses Need Of Religion In Education

THE necessity of religion in education was stressed by President David Kinley of the University of Illinois in an address before Catholic students of that institution, to whom he declared himself in favor of giving academic credits for courses in religious education offered by various religious Foundations at the University.

"There is no complete education without religious training," said President Kinley. "Character cannot be developed in the best sense without belief in, faith in, God."

"We live in an age when the importance of education in the secular sciences is clearly recognized. But that training will always remain incomplete and deficient unless it is supplemented by education in the development of moral character. I am old-fashioned enough to believe that strong moral character is most effectively attained through religious education.

"It is religion which offers effective sanctions for the doing of good and the avoiding of evil. It is the incentives which spring from faith in God that enable one to resist temptation, and cling to the path of moral rectitude, when other motives fail.

"I but epitomize a life-long conviction on this subject when I say: There is no complete education without religious training. The most important phase of education is the development of character. Character cannot be developed in the best sense without belief in, faith in, God.

"That is why as President of a State University I favored the plan for the giving of academic credits for courses in religious education offered by the various religious Foundations about the campus. It is by this arrangement that you Catholic students are now able to pursue courses in the Catholic religion and to receive credit for the same from the University. I want you to be not only well trained in the knowledge of your Catholic faith, but I want you to practice it faithfully while you are students at Illinois. By so doing you will not only be better students at Illinois, better citizens of our commonwealth, but better men and women in every sense."

In closing, President Kinley paid a glowing tribute to the work of the Rev. Dr. John A. O'Brien, Chaplain of the Catholic students at the University, saying:

"I cannot tell you how much the friendship of Doctor O'Brien has

(Continued on Following Page)

Grand Jury Blames School System for Crimes of Youths

SOME time ago the prevalence of crime among juveniles in this country was laid by the Westchester County (New York City) grand jury at the door of the American public school system for its failure to inculcate morality and give to the young a correct philosophy of living.

In a 1,000-word presentment handed up to Supreme Court Justice Witschief in White Plains the grand jury put the full responsibility for the rapid increase of crime among the young upon the school system. Characterizing America as "the most criminal of all civilized nations," the grand jury deplored the number of juvenile offenders lodged in jails.

In most of such cases the jury pointed out, they are held for trivial offenses, which were committed without malice or criminal intent, and were due largely to lack of proper influences and training.

"Crime is rapidly increasing in this country, especially among the young," the presentment said. "This increase cannot be attributed to New World conditions, because Canada is notably a law-abiding country. It is not due to poverty, because Great Britain and other European countries have much more poverty than this country, but much less crime.

"These sister nations are distinguished by a well-balanced system of education which apparently is their chief bulwark of crime prevention."

The grand jury stated that American schools excel in training for science, invention, industry and commerce, but pay little attention on how to live, or how to govern. Pupils are not made conscious of their relation to society or taught respect for law.

Catholic School Representatives Win High Honors In Contests

FRESNO, CALIF.—Receiving the votes of all three judges, James Bacigalupi won the right to represent Central California in the national oratorical contest on the Constitution.

Young Bacigalupi is seventeen and a student at the Bellarmine Catholic School at San Jose.

PASADENA, CALIF.,—A Catholic school student has been declared the winner for the State of California in an essay contest conducted by the National Student Forum on the Paris Peace Pact. She is Miss Rosemary Nolan, of St. Andrew's High School here. She took first honors in the contest with her essay entitled, "What Pacific Means Should Be Developed to Make the Paris Peace Pact Effective?

PARIS, FRANCE.—The Faculty of Medicine of Paris, in a session presided over by the Undersecretary of State for the Colonies, distributed diplomas to a number of physicians who have passed the special examinations in colonial medicine.

The physician obtaining the highest average is a religious, the Rev. Goarnission of the White Fathers, formerly an interne at the hosiptal of Rennes. He was ordained to the priesthood last June and will soon depart for French West Africa.

Before distributing the special awards, the Dean of the Faculty of Medicine spoke of the devotion and praised the help given the work of hygiene and civilization accomplished among native peoples by misionaries.

YOUNGSTOWN, OHIO.—Five out of six awards in a competition with twenty-one state schools of Ohio were won by Catholic High Schools in a State-wide scholarship contest conducted by the State Department of Education co-operating with the Ohio State University, Kent State College, Ohio University, Bowling Green State College and Miami University. Of the 106 individual awards, 85 were won by pupils of Catholic High Schools and in the fifteen subjects, 13 first places went to Catholic High School students.

Central Catholic High School, Youngstown, conducted by the Ursuline Sisters, won second place in the State and first place in the northeast district. Lourdes Academy, Cleveland, won third place; SS. Peter and Paul, Ottawa, fourth place; Aquinas High School, fifth place; and St. Mary's of the Springs, Columbus, sixth place.

SAN FRANCISCO, CALIF.—"Hospitality," a poem written by Edward S. Sullivan, editor of The Ignatian, student publication of the University of San Francisco, was chosen out of a field of 400 entries from students of 300 colleges for inclusion in a new national anthology of college verse to be published soon. Mr. Sullivan will be graduated from the university next year.

SAINT JOHN, N. B.—Miss Mary J. Manley, formerly of this city and a Catholic, has been awarded a fellowship of Yale University for study in Florence of mediaeval literature and philosophy. Miss Manley is the first woman to be awarded such a fellowship by Yale.

Miss Manley is now in Italy and will prepare a dissertation on "The Influence of the Philosophy of St. Augustine on Dante," to complete her requirements for a doctorate of philosophy from Yale.

WASHINGTON, D. C.—Second and third places in the national oratorical contest held here recently were won by pupils of Catholic schools. Miss Louise Connor, Aquinas Dominican School of Chicago, took second place in the contest, and William Joseph Codd of Gonzaga High School of Spokane, Wash., won third honors. According to the judges, Miss Connor would have been given first place had not her speeches, both prepared and extemporaneous, extended over the time limit.

William J. Donohue, Berkimer, N. Y., took fifth place in the contest.

The contestants were the survivors of sectional and regional contests held throughout the United States to determine the champion high school orator.

PRAIRIE DU CHIEN, WIS.—Claramae Kennedy, one of this year's graduates from St. John's School, merited first prize in an essay contest on the "Emancipation Proclamation," sponsored by the G. A. R. in which all the public and parochial schools of Wisconsin participated. The award consists in a trip to La Crosse, as guests af the G. A. R. and a gold medal, which will be presented with special ceremonies at La Crosse.

ST. JOSEPH, MO.,—Five students at the school of the Convent of the Sacred Heart, here have won important contest awards recently and have been placed on the preliminary list of National High School awards.

Madeline Sophia Cooney and Mildred Doring won awards in the Atlantic Monthly essay contest; Marie Louise Sherdian for her essay, "Three Books I Have Most Enjoyed," in the American Girl's Magazine contest; Vivian Kneib, in the Magazine World Book Review contest and Elizabeth Murphy in a Current Events contest. Miss Cooney won the State prize, a loving cup, in the finals, Miss Sheridan third prize, and Miss Murphy the State prize, which was also a loving cup.

ATCHISON, KAN.—Word was received at Mt. St. Scholastica College of the award of a first prize of $500 cash to Miss Imogene Aaron by the American Chemical Society.

The title of the winning essay was: "The Role of Chemistry in the Diffusion of Knowledge." This is the fifth consecutive year the college, under the Benedictine Sisters, has won the chemistry prize and this year has won two state prizes in chemistry.

Miss Aaron is a graduate of the 1930 class of St. Joseph's High School.

Following her graduation from the Oklahoma City school where she had received her grade and high school education, Miss Aaron was awarded a part scholarship at Mt. St. Scholastica in recognition of her straight "A" average throughout the four years of high school.

Why Public School Education Is Expensive

FIGURES showing how the school dollar in New York City is spent reveal that the lion's share goes to principals and teachers. Of every dollar 83 cents is spent for their salaries.

The analysis of school expenditures, made public by President George J. Ryan, of the Board of Education, shows further that 3 cents of each dollar is for textbooks and supplies and slightly more than 2 cents for salaries of administrators, including the superintendents, examiners, and department directors. Five cents is spent for the maintenance of the school buildings and almost 4 cents for repairs and replacements.

An Instance Of Catholic Education Philanthropy

FIFTY years ago the public school enrollment in the city of Chicago was 51,000. Today it is 531,000.

According to a Chicago paper 20,000 children are added to the public school population each year which keeps the city busy in providing class rooms. The cost of educating the public school children of Chicago is nearly $100,000,000.00 per year.

The reader probably knows that the Catholic schools of Chicago educate more than one-third of all the children of that city, which means that they save the city of Chicago about $35,000,000.00 annually, not taking into account what they have already saved the city in the erection of hundreds of school buildings. Today the Chicago school fund is bankrupt. Imagine the plight in which the city would be if it had to provide room for more than 200,000 Catholic pupils. Even as it is, according to the Chicago daily which supplies our information thousands of school children are forced to attend classes in antiquated, unsanitary and overcrowded buildings, and other thousands of children are on half-time attendance.

Quoting from our authority:

"Still unable to cope with the situation, the school officials have inaugurated half-day sessions with one set of pupils attending classes during the morning and another group coming in the afternoon; double divisions, where two teachers hold classes in the same room and the use of 'portables,' which are single room, frame structures, heated by coal stoves and entirely lacking in sanitary facilities.

"At present there are approximately 11,000 children struggling along under the half-day plan; 15,000 working under the double division system, and 22,000 pupils attending classes in 607 'portables' in use."

Judge Deplores Lack Of Moral Education In Public Schools

THE lack of moral education in the public schools Judge MacMahon declared was to blame for the prevalence of crime among boys. This opinion was prompted by the large number of youths under twenty who have been arraigned before him recently.

"In the old days," said Judge MacMahon, "some thought was given to church and the development of our moral side. Now there is no thought of God. Every consideration is given to the body alone. Money and pleasure are the idols of the time. The world has apparently gone wild, and each day is driving farther from the lessons of morality that were the strength of the founders of this Republic.

"God only knows what the end of all the madness will be, but unless we get back to a sane basis of dealing with ourselves and others and give ample thought to Him to Whom we shall have to answer for our stewardship some day, the future looks dark and foreboding. Today nobody wants to obey the law."

Editorially Speaking

The Editorials appearing in this column are written or selected by the Diocesan Editor.

RELIGION'S STAKE IN AMERICA

What may be called the investment in behalf of religion in the United States is estimated by the Federal Trade Commission at $2,820,220,000. This vast sum represents the value of churches, parsonages, and lands dedicated to religious uses. The Protestant share of this total is appraised at $1,780,000,000. The Catholic Church owns similar property worth $648,091,000.

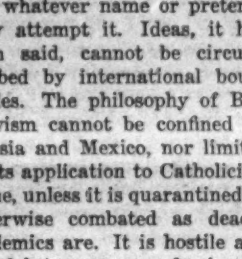
In addition to this aggregate of nearly three billions of dollars expended for churches and their appurtenances, the Federal Trade Commission finds that hospitals, sanitariums, orphanages, homes for the helpless, and other "institutions for material relief"—owned for the most part by religious organizations—have a value of $1,800,000,000. All together, the Commission reports, the educational institutions of the country are worth $7,600,000,000. Those under private proprietorship and direction have a value of $3,500,000,000. Many of these schools and colleges are, like the benevolent foundations, owned and supported by the several churches.

Here, then, is a gross investment of $7,000,000,000 in religious, charitable and educational activities; all of it made and maintained by private citizens out of their individual resources and sacrifices. Probably no other people in the world have a comparable record of generosity. It is a new evidence, if such were needed, that the material prosperity of Americans has prompted them as well as enabled them to give freely to spiritual and intellectual enterprises. The sum of their gifts, as revealed by the Trade Commission, is an investment that exactly equals the First Liberty Loan for America's part in the World War; that is twice the amount of the annual appropriations for the expenses of the Federal Government; that is nearly seven times the total of the national debt of the United States at the beginning of the present century, and about twenty times the cost of the Panama Canal.

American Protestants and American Catholics should strive to protect these investments by cooperating to preserve the principles and guarantees of the Federal Constitution from perversion by the enemies of God, under whatever name or pretence they attempt it. Ideas, it has been said, cannot be circumscribed by international boundaries. The philosophy of Bolshevism cannot be confined to Russia and Mexico, nor limited in its application to Catholicism alone, unless it is quarantined or otherwise combated as deadly epidemics are. It is hostile and hurtful to every confession of Christianity and to every form of Constitutional government. It would repeat in the United States, if it could, the wreck and rapine and massacres it has wrought in Russia. And billions of wealth held and used for Religion—which it hates—would be its first booty!

ARCOLA PICNIC
St. Patrick's Church
SUNDAY, JULY 26th
In New Basement Hall
ROAST CHICKEN
DINNER 50c
Children 35c
Beginning 11 o'clock Standard Time. Pennsylvania trains going 12:50, returning 6:50.
No Waiting for Dinner
Don't miss the free shows by a well known performer during the day. Enjoyment for Everyone.

PICNIC AND CHICKEN DINNER
St. Mary's Catholic Church
AVILLA, INDIANA
SUNDAY, JULY 26th, 1931
Everybody Welcome
Masses: 7:00 and 9:15 C. S. T.

A Whale of a Dinner—A Whale of a Time
SUNDAY, AUGUST 9
COUNTRY FRIED
SPRING CHICKEN
DINNER

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Adults 50c—Children 25c
If you wish to help a country parish, please help ours. We will serve a dinner and furnish amusements that you will like.
St. Catherine's Parish (Nix Settlement)
State Road No. 9
Columbia City—State Road No. 9 South
Huntington—State Road No. 9 North
Fort Wayne—West Main St. to State Road No. 14; turn South from Road No. 14 on State Road No. 9.

FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

Bishop of China Guest Of Father McAuliffe

The Right Reverend Edward T. Sheehan, C. M., Yukiang, Kiangsi, China, en route to his diocese after a brief stay in the United States, was the guest of the Rev. Francis McAuliffe, pastor of St. Catherine's, Nix Settlement, last week. The Bishop visited Our Sunday Visitor plant where he was greeted by Father Kelly, Father Dillon and Father Knoff. Father Knoff was a pupil of the Bishop when the latter was professor at Kenrick Seminary, St. Louis, Mo.

Fort Wayne Brevities

—With 90 men, women and children in attendance the ninth annual reunion of the Ehinger family was the occasion of an enjoyable gathering in Swinney park, Fort Wayne, on Sunday. A basket dinner and supper, games for which prizes were awarded and a program of entertainment featured the outing. Ice cream, soft drinks and candy were served. Guests were in attendance from Fort Wayne, Huntington, Besancon, New Haven, Gar Creek, Ind., also Cleveland, O.

Frank C. Heit of 1022 Hanna street, Fort Wayne, general chairman of the committee on entertainment was elected president; Mrs. Jack Schlink, city, secretary-treasurer and Zeno Broderick of Huntington, chairman of the entertainment committee for 1932. The next reunion will be held in Huntington. The total enrollment of members is 130. One death reported for the past year was that of Mathias Mettler, a well-known member of St. Mary's church, Fort Wayne.

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—Miss Marion McCandless, resident secretary of St. Mary's College and Academy, Notre Dame, Ind., left Friday on a three months vacation and field trip in the west. She will spend her vacation in Los Angeles, Calif., after which she will visit St. Mary's alumnae in northern California; Ogden and Salt Lake City, Utah; Colorado Springs and Denver, Colo., Omaha, Neb., and Kansas City, Mo., for the purpose of organizing new alumnae clubs. She also will engage in field work for the college, returning about October 15.

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—In preparation for the annual picnic, chicken dinner and supper scheduled for Sunday, August 9, under the auspices of the Rev. Henry A. Hoerstman, pastor, and the congregation of St. Andrew's church, Fort Wayne, a soliciting committee has been appointed by the Ladies' Rosary society.

Mrs. Fred Reiter, president, is chairman, assisted by Mrs. Joseph Schaefer, Mrs. Roy Brown, Mrs. Clem Gibson, Mrs. John McNulty, Sr., Mrs. Joseph Schoenle, Mrs. Margaret Denner, Mrs. Frank Carteaux, Mrs. Albert Lesh, Mrs. Ethel Boyle, Mrs. Dorothy Adamski, Mrs. Henry Rohrbach, Mrs. Irene Sorgen, Mrs. Albert Bobay, Mrs. Teresa Asies, Mrs. John Dirig, Mrs. Joseph Mattes, Mrs. Nicholas Seiler, Mrs. Alfred Welling, Mrs. Eve Allgeier, Mrs. Jacob Reitz, Mrs. Louis Wirtz.

Members of the Rosary society will serve the chicken dinner beginning at 11 a. m., in the church basement auditorium and there will also be a cafeteria supper starting at 4:30 p. m. Concessions on the grounds, New Haven avenue and Lombard street will include the bingo, blanket, fortune, grocery and candy booths, ice cream and soft drink stands, besides various centers of amusements for children and adults.

Father Hoerstman will conduct a special meeting next week at which chairmen will be appointed and committees named for the meals to be served and for the concessions. Proceeds of the picnic, which is open to the public, will supplement the new convent fund.

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—The Rev. Francis A. Sheridan, chaplain, St. Vincent's Orphan home, Fort Wayne, has organized a psychology class for men and women. The enrollment is now 30 and the class instruction night is Tuesday. The second meeting was held during the past week and great interest is being shown in the chaplain's lectures.

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—Approximately 800 persons patronized the annual picnic given Sunday at Yoder, under auspices of the Rev. Michael P. Howland and the congregation of St. Aloysius' church. A chicken dinner was served by the ladies beginning at 11 a. m., and a chicken supper at 5:00 p. m. A heavy rain storm shortly after the noon hour proved some deterrent to the early afternoon attendance and as a result of high winds one of the tents protecting a large stand on the grounds was torn down.

Concessions included the bingo, blanket and fortune booths, ice cream, sandwich and candy stands. Father Howland is a former assistant at the Cathedral of the Immaculate Conception and a number of the parishioners from Fort Wayne attended the picnic.

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—Sponsored by the Rev. Francis Joseph McAuliffe, pastor, and the congregation of St. Catherine's church, Nix Settlement, the annual parish picnic and chicken dinner is announced for Sunday, August 9.

On the same Sunday a similar affair will be given under the direction of the Rev. Fridolin J. Hasler, pastor, and St. Joseph's congregation, Hessen Cassel.

•

—John W. Shea, 56, of 536 Kinnaird avenue, Fort Wayne, died at 4:30 o'clock Wednesday morning at his home after a two years' illness. Deceased was born in Bellefontaine, O., and had resided in Fort Wayne for the past 20 years. He was a member of St. Patrick's church and the Holy Name society.

Surviving are the wife, Anna; seven sons, Eugene Edmund, Richard Donald and Jerome, all of Fort Wayne; Thomas, of Tampa, Fla.; and Herbert Shea, at St. Viator's college, Bourbonnais, Ill.; two brothers, Patrick Shea, of Chicago, and Richard Shea, of Detroit, Mich., and four sisters, Mrs. Mary Huber, Miss Nellie Shea, Muncie; Mrs. Julia Clark, of Massillon, O., and Mrs. Anna Bister, of Syracuse, N. Y. The funeral was held Friday morning at 9 o'clock from St. Patrick's church.

ST. JOHN THE BAPTIST PARISH PLANS PICNIC

Sponsored by the Rev. S. Joachim Ryder, pastor, and the congregation of St. John the Baptist church, Fort Wayne, preliminary plans have been made and chairmen appointed for the first annual picnic of the new parish. Robert Freiburger is general chairman, and Frank Mill, treasurer. According to arrangements, a chicken dinner on Sunday, August 23, will be served at the noon hour in the community room of St. John's school, 4500 South Fairfield avenue. The ladies of the parish will be in charge of the dinner, also of the cold meat supper. Numerous booths and stands will be conducted on the parish property.

$100.00 for PICTURES

Readers are asking what kind of pictures are desired by the picture editor in charge of the contest which was announced last week. You will recall that $100.00 in prizes will be given to the readers sending in the best portraits, photographs, snapshots or drawings between now and the first of October.

Here are a few suggestions: Pictures of unusual interest concerning Catholics are desired. For example, a few weeks ago in this paper there was published the photograph of a man who had devoted his life, as a layman, to service of the sick at the Mayo Clinic, Rochester, Minn. At another time there was a picture of what was supposed to be the smallest Catholic church in America.

Boyhood pictures of prominent priests, bishops, archbishops and cardinals would also be considered as prize-winning prospects.

Shrines that attract a great many people or that have some interesting history connected with them would make good subjects.

Pictures of unusually large Catholic families might also be submitted provided they are clear.

Strange and unusual events that have some Catholic significance or historical connection should make exceptionally attractive prospects.

It should be remembered that pictures should have something more than a parochial or local interest. A picture of a pastor on his 25th ordination anniversary ordinarily would not have any national appeal. On the other hand an old priest up in the eighties or nineties and still active would make a splendid subject.

The rules of the contest are few and simple. They are repeated for your convenience.

RULES

1. Pictures about persons, places or things of particular or general Catholic interest are desired.
2. Pictures may be old prints (not copyrighted), snapshots, photographs or good pen and ink or pencil drawings. They should be of current interest, or as timely as possible.
3. Only pictures that are fully postpaid will be accepted.
4. Pictures will be returned only to contestants who enclose sufficient postage.
5. Name and address and an explanation should be written on the back of each picture submittted.
6. Send pictures to:

O. S. V. PICTURE EDITOR,
1196 National Press Building, WASHINGTON, D. C.

D. of I. Plans Lawn Fete To Be Held On July 28th

The Daughters of Isabella are busily engaged in making plans for their lawn fete to be held on July 28th, at the D. of I. Girls' Home, Broadway and West Wayne street. The affair was originally scheduled for last Tuesday evening. Ice cream and cake will be served and curb service will be a feature.

A bingo game and refreshments booths will be other attractions. Mrs. Jessie Lynch, regent, is assisting with the plans. Mrs. Julia Biggins is general chairman in charge of the arrangements for the event, assisted by Mrs. Marie Noble.

The assisting committees include the following: The Misses Venita Steinacker, Loretta Cody, Cecelia Fink, Florence Foohey, Zoa Dodane, Margaret Monroe, Julia and Katherine Falvey, Helen and Marie Noll, the Mesdames Anna Deininger, Loretta Fink, Hilda Hart, Marie Drennen, Rosella Arinbaugh, Carrie Friend, Catherine Evard, Nettie Falvey, Irene Gordon, Gusta Gordon, Loretta King and Mrs. Mattie Falvey.

Plan Precious Blood Frolic In Grove Aug. 2

Promoted by Precious Blood Parish Athletic Association, Fort Wayne, a midsummer frolic will be held in the grove on the parish grounds Sunday, August 2. The affair which is open to the public will begin shortly after the noon hour and continue until late in the evening. Ben Jansen, chairman of the entertainment committee of the athletic association is general chairman of the frolic committees.

Joseph Haaga and Ernest Erpelding form the committee on tickets. Clarence Wyatt is chairman for the distribution of tickets; R. J. Sanderson, Joseph Haaga, and Ernest Erpelding are in charge of publicity. Numerous stands and concessions will be conducted on the grounds. Jerome Kohrman is chairman; William Schenkel, Jr., vice chairman of the bingo booth committee. Joseph Brown and Cornelius J. Sterling are chairmen for the spirit game. Louis Roethele will be in charge of the ice cream. Thomas Simon is chairman; John Rager, vice-chairman of the soft drink and lunch stand.

Miss Mildred Magers, chairman of the candy stand will be assisted by Miss Agnes Hohman, Miss Lorraine Bollhauve, Miss Teresa Deitschel, Miss Betty Deitschel and Miss Marie Motter. Anthony J. Offerle is in charge of the electrical equipment. Ben Jansen and Clarence Wyatt form the committee on music and entertainment.

A feature of the frolic is an old time fiddler's contest at 9 p. m. at which a prize will be awarded for the best fiddler. Entertainment will be provided for the children afternoon and evening at the pony track for which a number of fine ponies from the Dinnen stables will be procured.

Proceeds of the midsummer frolic will be expended for the decoration of the room in which the bowling alleys are located, also a room to be used exclusively by the athletic association.

Under auspices of division No. 3 of the Ladies' Auxiliary to the Ancient Order of Hibernians, Fort Wayne, a picnic for the members is planned at Lakeside park, Thursday night, July 30. Beginning at 6 p. m., a basket picnic supper will be enjoyed. Mrs. Thomas Gordon, chairman; Mrs. Teresa Fullam, Mrs. Agnes Murray form the general committee on arrangements.

AVILLA, ARCOLA ANNUAL OUTINGS HELD JULY 26

The Rev. D. Leo Faurote, pastor of St. Mary's church, Avilla, announces the annual parish picnic on Sunday, July 26. The ladies of the congregation will serve a chicken dinner. The Sunday masses are at 7 and 9:15 a. m. C. S. T.

Another picnic scheduled for July 26 is under the direction of the Rev. Paul A. Welch and the congregation of St. Patrick's church, Arcola. The ladies will serve a chicken dinner beginning at 11 a. m. and there will also be a supper beginning late in the afternoon. Numerous booth stands and amusement centers will be located on the church grounds. The pastor is a native of Fort Wayne and a former assistant at St. Patrick's church. A large group of friends from Fort Wayne annually attends his parish picnic.

"Millie's father likes the modern young sheiks."

"An eye to business, my boy. He owns a ukelele factory."

Catholics

PROMINENT IN THE OUTSTANDING HEADLINES OF THE DAY'S NEWS

ATCHISON, Kans.—Golden anniversaries of ordinations are rare. Few priests live to reach them. Rarer still are longer anniversaries such as the Rev. Alban Rudroff has just celebrated. With friends from all over the country wishing him well Father Rudroff, who is 84 years old, celebrated the sixtieth anniversary of his ordination as a priest. He is a member of the Benedictines at St. Benedict's Abbey.

REV. FATHER ALBAN RUDROFF

LIMA—The convent has appeals for girls who are generally quiet and reserved and only occasionally for those who lead an active public life. Consequently the sports loving people of Peru were surprised some months ago to hear that Senorita Mya Hollarez, the country's greatest bull fighter, had quit the ring and entered the convent. They doubted she would stay until news came the other day that she had taken the veil at San Domingo and had expressed herself as happy in her new life.

MYA HOLLAREZ

WASHINGTON — An American ten-year plan to offset the Soviet drive in Russia and as a means of stabilizing American industry is proposed by Matthew Woll, vice president of the American Federation of Labor. He recommends a six-hour day and a thirty-hour week. Already his proposal has been adopted by the National Civic Federation and is being studied by industrial leaders who are convinced that an industrial readjustment of some kind is needed in America.

MATTHEW WOLL

WASHINGTON — Political prognosticators here are predicting that when the term of W. F. Schilling expires in June he will be immediately reappointed to the Federal Farm Board. He is a well known Catholic of Northfield, Minnesota, and, while there has been nothing spectacular in the performance of his duties, Mr. Schilling is known to enjoy the confidence of the other members and of the president. He is particularly well versed in agricultural affairs as they effect the middle west.

W. F. SCHILLING

In China

DR. STEPHEN GAJDOS

Catholic doctors frequently labor with missionaries in China. Dr. Stephen Gajdos, a Hungarian doctor, is assisting the Rev. Joseph Rutten, now engaged in a war against typhus in North China. They are employing a new serum. Dr. Gajdos is shown visiting the famous caves of Yungkank, near Tatung.

NEW YORK—Advertising is a field no longer barred to women. When the advertising clubs of the world met here recently Miss Jeanette Carroll of Providence was re-elected president of the Federation of Women's Advertising Clubs of the World and vice president of the Advertising Federation of America. Miss Carroll, previous to entering advertising, had a long and successful stage career and was widely known along Broadway.

JEANETTE CARROLL

WESTBROOK, Me.—Dearer to her by far than her son's success on the stage and radio was the Catholic faith in which Mrs. Katherine Vallee, mother of Rudy Vallee, lived and died. Friends declared that while she was delighted with his achievements she desired most of all that he would pay more attention to the faith into which he was born. Mrs. Vallee was educated in Catholic schools of New York and Vermont.

MRS. KATHERINE VALLEE

REQUIESCANT

In your charity pray for the repose of the souls of the following whose deaths have been announced to us since our last issue.

Mrs. Nathalia Lyons, 63, South Bend, July 14.
Mrs. Sarah Long, 48, South Bend, July 15.
Mr. Joseph Lesicki, 53, South Bend, July 16.
Mrs. Oliva Phillon, 84, Mishawaka, July 17.
Mrs. Susan Patton, 81, Fort Wayne, July 18.
Joseph Kastner, 67, Huntington, July 17.
Ben Koselke, 86, Valparaiso, July 17.
Mrs. Theresa Klein, Mishawaka.

PARTICULAR

The tramp was told that if he sawed a pile of wood he would be given his dinner. He started in bravely, but in ten minutes appeared again at the kitchen door.

"Got it finished so soon?" inquired the housewife.

"No, lady," he replied, mopping his perspiring brow. "I thought before doing any more I'd ask if I couldn't look over your bill of fare."

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Bureau of Information

In writing to this department please—
1. Sign your name and address. No names will be published, and all questions will be held strictly confidential.
2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

In press despatches the Rev. Wm. Sheerin, a Protestant-Episcopal clergyman, at a meeting in Cincinnati is recently reported to have said: "Who can boast of anything but a schismatic church? Rome proudly boasts of the only true Church, but a temporal Pontiff basing his claims on forged documents invalidate the claim." What are the "documents" which, in the Episcopalian point of view, have been "forged" to support the claims of the Papacy?

The reference is probably to the Isidorian Decretals. In Father Conway's Question Box, which we can supply in a paper-back edition for 40 cents, and with which you ought by all means to provide yourself, we find on page 207 the following question: "Did not the Popes forge a number of documents, now known as the False Decretals, to establish their monstrous claims of universal dominion?"

The answer, which cannot be improved on, is given by Father Conway on the same page as follows:

"It has been conclusively proved, by both Catholic and Protestant critics, that the False Decretals did not originate in Rome, but in Western France, about A. D. 845-857. The forgeries in this collection were not compiled in the interests of the Popes at all, but directly to restrict the power of the metropolitans (the archbishops), and relieve the bishops from oppression by the secular power. This is admitted by Protestant scholars, as Splitter, Knust, Vasserschleben, Walter, and Moehler.

"In fact, there is not a single prerogative or privilege of Rome asserted in the False Decretals which was not generally recognized as the common law of the Christian Church. They changed nothing, altered nothing, added nothing, at most they only put into convenient shape what was before less easy of access and so helped to popularize a doctrine which was sometimes forgotten by local prelates, and to keep before their minds that dependence on the Holy See which is the central doctrine of ecclesiastical discipline. (Rev. R. F. Clarke, S. J., Historical Papers, p. 44, Catholic Truth Society Publications). Catholic critics like Cardinal de Cusa, the Ballerini, Bellarmine, and Baronius proved long ago that these documents were forgeries. The Popes saw them disappear with perfect equanimity, for their power rested not on them, but on the words of Christ."

The same considerations also apply with as much appositeness to the "Donation of Constantine," which was sometimes appealed to in an earlier day for justification of the temporal power of the Pope. The Pope's right to his temporal principality has long since been established by the rule of prescription, were there no such documents in existence. Moreover, on the authenticity or unauthentic character of such documents nothing of the *spiritual* supremacy of the Roman Pontiff depends; for, as all Catholics know, the Papacy is essentially a spiritual power and can exist without independent territory, since it derives its authority from Jesus Christ Who commissioned St. Peter as the first Pope.

Is it a sin if you do not say your prayers before and after meals?

No; we are not obliged under pain of sin to offer prayers before and after meals. However, it is a very laudable custom to ask God's blessing before eating, and to thank Him for His kindness after we have finished.

Does a person commit a sin when he goes to Confession knowing that he will not be able to receive Holy Communion on the following day?

No; the Sacrament of Penance and the Sacrament of Holy Eucharist are two distinct Sacraments. One may go to Confession at any time without any thought of receiving Holy Communion; just as one may receive Holy Communion when in the state of grace without going to Confession immediately before receiving. While it is true that people usually relate their Confession to a Holy Communion which they long to receive the next day, there isn't this necessary connection between the two Sacraments.

Chronic Asthma and Cough for 15 Years

Has No Sign of It Now. Cough Gone. Relieved in One Week

A letter written by Mrs. Ellen Wilson, Irving, Ill., has a real message for asthma and bronchial sufferers. She says: "For 15 years, I had chronic asthma and bronchial cough. I tried all kinds of medicine, but I coughed so hard I became very weak. In November, 1924, I began taking Nacor, and in less than one week I was very much relieved. By February my cough and asthma were gone. Now (March 18, 1925) I need no medicine, and have no sign of asthma." Hundreds of people who suffered for years from asthma and bronchial coughs state that their trouble left and has not returned. Their letters and a booklet of vital information will be sent free by Nacor Medicine Co., 731 State Life Bldg., Indianapolis, Ind. Write for this free information, and find out how thousands have found lasting relief.

YOU NEED ST. CHRISTOPHER'S PROTECTION

$1.00 Will Make You a Member

Send only one dollar, your name and address, to the Josephite Fathers at Epiphany Apostolic College, Newburgh, N. Y., for your life membership in St. Christopher's Protective Association. Remarkable escapes from automobile accidents and almost certain injury or death have been credited by members to their membership in this spiritual association.

Enroll now for one dollar. You receive participation in twelve Masses annually and after death, and also a beautiful wallet containing blessed emblem of St. Christopher and Certificate of Membership.

JOSEPHITE FATHERS, NEWBURGH, NEW YORK

Have You These Symptoms of NERVE EXHAUSTION?

Do you get excited easily?
Do you become fatigued after exertion?
Are your hands and feet cold?
Do you suffer from constipation or stomach trouble?
Is your sleep disturbed by troubled dreams?
Have you spells of irritability?
Are you often gloomy and pessimistic?
Do you suffer from heart palpitation, cold sweats, ringing in the ears, dizzy spells?

These are only a few of the signs of weak, unstable nerves that are steadily robbing thousands of people of their youth and health.

How to Strengthen Your Nerves

No tonic or magic system of exercise can ever restore the health and vigor to weak, sick, unbalanced nerves. To regenerate lost nerve force, to build up strong, sound nerves, requires an understanding of the action and abuse of nerves. It needs a knowledge of the natural laws of nerve vigor, of mental and physical relaxation, and nerve metabolism. And it is only through the combination of these laws that stubborn cases of Nerve Exhaustion can be overcome. These signs of nerve exhaustion are produced as a result of nervous tension, concentration, excesses and stress. We find peace at which we are traveling in wreckless nature Nervous Organization.

Based upon many years of intensive experience and study, the famous author, Richard Blackstone, has written a remarkable book, entitled "New Nerves for Old." In plain language he gives certain easy-to-follow rules that have enabled thousands of men and women to regain their lost nervous energy and to acquire glowing health and youthful vitality. It enables you to correctly analyze your own case and shows you how to bring back your lost nervous vitality.

"New Nerves for Old" is worth its weight in gold—and yet its cost is only 20c, stamps or coin.

Mail coupon for your copy today. Address, Richard Blackstone, N-177 Flatiron Building, New York.

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Please send me a copy of your book, "New Nerves for Old". I am enclosing 20c in coin or stamps.

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An Hour With A Sincere Inquirer

(Continued from last week.)

STRUGGLING WITH CONSCIENCE

(1) As soon as you shall become convinced that the Catholic Church is that *one* and only Church which our Lord has founded, and which He has endowed with authority to teach all nations and with freedom from error in teaching, you will be also convinced of your strict duty to submit to this Church, and to ask of her to be instructed in all you have to believe and to do in order to save your soul. What is yet wanting to you may be the gift of faith. To be *intellectually convinced* and *to believe* are two things infinitely different from one another. The former belongs to the *natural*, the latter to the *supernatural* order; the one you can obtain by the natural faculties of the intellect, the other only by a supernatural help coming directly from God. Without the light or gift of faith, one, however intellectually convinced, is unable to believe supernatural, revealed truths, just as one who has perfectly healthy eyes is unable to see without light. This fully explains why so many highly talented and highly educated persons do not believe, notwithstanding their being convinced that God gave a revelation to mankind, and confided this His revelation to the custody of the Catholic Church. They *do* not believe because they *cannot* believe, and they cannot believe either because they have never received the gift of faith or they have lost it by their own fault. If talent and learning were sufficient to believe, then highly talented and learned persons would also be better off spiritually than persons less talented and less learned, whilst daily experience proves that poorly talented and poorly instructed, but truly humble persons, believe most firmly. They possess the gift or light of faith in a very great measure. In this light all that God has revealed and what holy Church proposes to their belief, appears to them so clearly and so certainly revealed, that to doubt it in the least becomes for them, as it were, a moral impossibility.

(2) After having become convinced of your duty to submit to the authority of the Catholic Church, still more after having done so with the help of God's special grace, you must not wonder, if you are at once assailed with all kinds of temptations, unknown to you before. The arch-enemy of God and man hates nothing so much as the Church of Jesus Christ. Hence he most willingly grants everything, and is, as it were, willing to make great sacrifices, if by doing so he can keep persons out of the true Church. In the Catholic Church he recognizes the mystical body of Jesus Christ, and that infallible and all-powerful means instituted by Him, to lead men into the possession of heaven, from which he and all the fallen angels are for ever excluded. These temptations and annoyances, therefore, must be for you one more convincing proof that the Catholic Church is the true Church of Christ. Don't be disturbed by them nor dispute with them. As Pilate said: "What I have written, I have written"; so also say you to the tempter: "What I have resolved to be and to do, I have resolved." Be faithful in your prayers, and in due time God will command the storm of temptations to abate. The clouds of doubts and perplexities will disperse and a great calm will ensue. Whilst the enemy intends to harm and ruin you, God wishes you to have a chance to prove your fidelity and generosity, and thus to take firmer and deeper root in the fertile soil of holy Church. To confirm and encourage you the more against possible temptations and annoyances call to mind and convince yourself of the following truths.

(3) In order to truly please God we must not only *abstain from evil*, but also *do the positive will of God*; but to do the will of God we must learn it; to learn it we must make use of that means which He Himself has instituted to acquaint men with His holy will. This means is the Church founded by Jesus Christ, which you have become convinced is the Catholic Church. Consequently, every one who in all earnestness wishes to do God's holy will, and thus become pleasing in His sight, must listen to the teachings of the Catholic Church.

(4) The question is not, whether we have all the same God, whom we all intend to serve; but whether we serve Him in the manner He Himself requires; for only when a servant does what his master demands of him, can he expect to please him and to be rewarded by him.

(5) Whatever endearing expressions a child may make ues of, and however generously and sincerely it may try to please its parents and make them loved and honored by others, it can *never* truly please them as long as it neglects or refuses to do that *one* thing which they, above all others, require of it. So neither can any one truly please God, however great and generous his endeavors may be, if he neglects or refuses to submit to the authority of holy Church, or neglects to clear up his doubts as to whether the Church he belongs to is, or is not, the Church founded by Jesus Christ. Such a one only deceives himself and allows himself to be deceived by others, and all the good works he may imagine he is performing are scarcely more than mere rubbish in the sight of God.

(6) When appearing before the judgment-seat of our Lord, one may enumerate all the good actions he has performed and call upon the whole world as a witness of the irreproachable and edifying life he has led; but all will avail him nothing, if he did not submit to the authority of the true Church, or, by his own fault, did not come to the full knowledge of it. Our Lord will tell him, that for the good works he has performed and for the morally good and edifying life he has led, he has already received his reward on earth by having been kept free from the attacks of violent temptations, by having had success in his undertakings, by having enjoyed the esteem and love of his fellow-men, by having been praised and extolled by them even after death; but that he cannot expect a reward in heaven, which is reserved only for the obedient children of the true Church.

(To Be Continued)

Read Our Sunday Visitor regularly and pass it on to others.

After Dinner Story

ANNE, THE MOTHER OF MARY.

Josephine my dear:— We made Washington, D. C., the very day the Novena to St. Anne started. We were directed to the St. Anne church out on Wisconsin Avenue and 41st Street and later found we were in the St. Thomas the Apostle parish on Woodley Road.

(No, Josephine,—not one word about the heat! Not one!)

A Redemptorist had charge of the Novena out at St. Anne's. He was a good confessor. And he could talk! Right from the start he kept one eye on the heat records. His talks, (he refused to call them sermons) were often little stories. Claimed that with the weatherman trying to break into print with all the other endurance men a short story drove home a point much better than long dissertations on philosophy or any other subject.

He knew his stuff!

The Novena ended this morning, just home, showerbath, breakfast, want you to share some of the fine stories he told:

"Last year with a party of friends I was viewing some of the truly fine paintings in one of the Capital Buildings. Guides explain each picture to the large number of tourists who flock daily to the galleries. Our man promised us a real treat in a picture he purposely put last on the list. It was named THE VIRGIN OF THE VEIL. A picture of Mary, the Mother of God. He divided his tourists placing one-half the people to the right of the picture, the other half to the left.

"Looking long and a bit breathlessly at its mystical loveliness I decided that THE VIRGIN OF THE VEIL was looking directly at me; that her slender eagerlooking hands were outstretched in that winningly gentle way to me, alone. And understanding silence held until our guide suggested that the two groups change positions. This move placed me to the left of the picture. The self-same illusion was borne strongly to me as to each and every member of both groups—that THE VIRGIN OF THE VEIL saw but one, pleaded to but one, and that one was one's self.

"Leaving the room the guide turned again to the picture and gladly we turned with him. 'She is looking directly at me. She is holding out her hands to me,' the guide said. 'I just can't get away from THE VIRGIN OF THE VEIL.'

"The guide was not a Catholic but his remark was applicable to every soul ever born into existence; most especially is it true for Catholics who delight in paying loving homage to the Mother of God. Mary's kind eyes are always upon us. Her hands, that cared for the God-man are always stretched out to help us back to that Divine Son. And Mary, in turn, delights in any homage paid to her dear mother—Good St. Anne.

"A class mate of my tender years is now a famous lawyer. Recently he took his wife and four children to Oberammergau to witness the Passion Play. (Even as a small chap he intended going to Oberammergau someday.) The night he attended the Play with his family the silence was, as usual, most profound.

"Judas, after betraying his Lord, rushed onto the stage depicting intensely realistic despair and in his abject misery he called out: 'What shall I do? Where shall I go? I am lost! There is no hope for me.' Little David leaned hard against his father's arm and in the tomblike silence cried out excitedly: 'Daddy, why doesn't he go to Mary?'"

"IF JUDAS HAD GONE TO MARY HE WOULD BE IN HEAVEN TODAY!"

"Riding in the subway in New York City I sat directly opposite a woman with a little boy about four years old. Not exactly the place for a small boy we admit. Evidently it was his first ride on the subway. He was all avid interest and keen anticipation until the interior of the car grew darker after starting. Then he wanted to get off and he knew what he wanted. Repeatedly while the train tore through the tunnel he slid down off his seat and tried to get off. In desperation his mother finally explained that if he really wanted to go to his grandfather's home he would have to remain where he was until they arrived at their destination.

"Watching the boy I thought how very much like him we all are. At birth we entrained for the Kingdom of Heaven. And we are forever protesting about the trip and trying to slide off the right route and go somewhere else."

The petitions, Josephine dear, that were turned in and read at each service showed plainly the trend of the times of today. Work, vocations, return to the faith, health,—on and on and ON they went with petitions for work leading by long odds. (Dear God—how exceeding strange it is that in this glorious land of ours a man or a woman has to pray and to plead for the CHANCE to earn a living for himself and his often helpless dependents.)

One petition, oft repeated, in particular told a story of infinite pathos —MOTHERHOOD. One can scarce feature a man or a man and woman petitioning Good St. Anne, as she was addressed in all the prayers and talks, for a baby in these days of high-powered expenses and general lack of unemployment.

But I wager those many petitions for MOTHERHOOD are answered! Good St. Anne herself prayed long years ere Mary came to make her MOTHER known and loved in every age and clime!

We met the sweetest little woman at Mass last Wednesday morning. We walked slowly homeward together talking about the Novena. We mentioned those MOTHERHOOD petitions. (You see Josephine, dear, we were interviewing members of the younger married set; wives of prominent, wealthy, successful men. And, who can talk to any young married woman even though she be very successful in her own chosen line of work without mentioning MOTHERHOOD?) Well—the instant we mentioned those petitions our companion turned to us with a face completely transfigured. Gone was the almost too perfect poise; gone was the almost too perfect, sophisticated manner. Conversationally she took the reins and she held them until we parted.

"I know a wonderful story about Good St. Anne and her Novena and MOTHERHOOD petitions," she declared. "A woman graduating from the high school of a small town was married inside of a month to a young lawyer ten years older than she. Yes, —her graduation gown did double duty! Financial success was theirs. They had everything to insure peace and happiness. One thing, however, their marriage lacked. It brought them no children." (Josephine, we recalled our interviews of the past week and wondered why we had not heard the world "lack" in regard to childless homes!) "For the first two or three years this lack proved not too noticeable. The woman was very young and a long and wonderful life lay before them. But when five joyous years had slipped swiftly into Time's discard she began to wish and to speak of this desire. It was that year that they began seriously to pray that their happy union might be blessed with children."

A short pause for breath and in a lower tone she said: "Nightly for twelve years, sometimes with the man's consolations mingled with the woman's tears, they never missed saying a little prayer that they had formulated for their own case. And then their parish church was left five hundred and fifty dollars by an old, old man who had never said a civil word about Catholics or anything Catholic. And, like most gifts this five hundred and fifty had a string tied to it. It was to be used to purchase as good a statue of St. Anne as the amount would procure. The man's wife had longed for children all her wedded life—some fifty odd years. Ten months ere her death an apple-cheeked little Irish maid lately come to our shores explained to her about the solicitude and loving aid that Good St. Anne bestows upon all mothers and all would-be-mothers.

"On her death-bed this timid little woman begged of her husband to make the donation which he made—seven years later. With her entreaty for the gift had gone the assertion that if she had known of Good St. Anne earlier in life she firmly believed she would not be dying childless with strangers at her bedside. However, she died a Catholic, and so did her husband.

"The new statue was blessed the night the Novena was started," my friend continued impressively but a bit shakily. "And Andrew and Nettie were early arrivals in a seat well toward the front. They made the Novena and afterwards admitted that each had prayed for a baby to banish or forestall any loneliness or pain his beloved partner might know. For, despite the happy atmosphere of their spacious home it did need the sweet disorder of a nursery floor, the quick smiles, the sudden tears and joyous shouts of little children."

We walked almost an entire block, Josephine, ere we finally broke the sunlit silence with an interjectory. "And then—?"

"Three days before Nettie's thirty-fifth birthday she gave birth to a sturdy son," my companion told me with her beautiful eyes bright with heldback tears.

Another period of silent walking and she resumed: "And he has a fat little brother and the sweetest mite of a sister in the world. The baby's name, of course, is Mary Anne, even though my husband does at times think she should be called Nettie," ended the smiling faced woman offering her capable well manicured hand as we halted at the corner, she to board a bus, we to turn into a heavily-shaded lane leading to the rambling historical old home we were fortunate in securing for our stay in Washington.

Josephine, dear, open your dictionary, find the word "promptness" and apply same to your answer to this. Please.

Tell me—how did your Novena turn out?

The true object of education should be to train one to think clearly and to act rightly.—Dr. Van Dyke.

To Those Desiring

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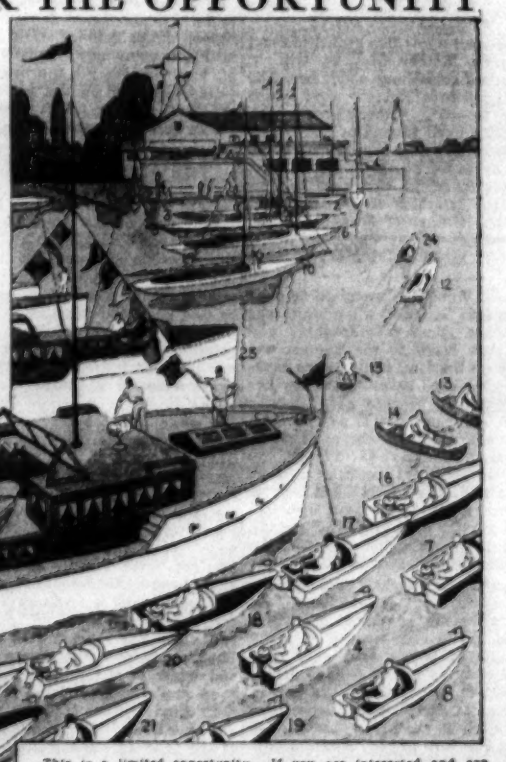
Most of the boats look alike but only two are actually the same—alike in size, shape, width, design and markings. Can YOU find the twin boats?



This is a limited opportunity. If you are interested and are eligible to participate, you may win one of the 12 equal first prizes. Study these racing boats carefully. The painted designs or markings are different. Some are nearly all white, others partly dark with wide or narrow stripe. The inside of some of the boats are dark, others are white. The starboards of some are white, others are dark.

Study all the different markings carefully. You do not need to send the numbers of any but the twin boats. Remember, ONLY TWO of the numbered boats are twins. Every detail must correspond exactly before you can be sure you have succeeded! Just send the numbers of the twins!

Besides the 12 equal first prizes of $100.00 each and other prizes, we have set aside a dozen extra awards of $125.00 each, for promptness, so the 12 first prizes will equal a total of $1625.00 each in cash. If there are ties for any prizes, duplicate prizes will be paid. You will not obligate yourself in any way by submitting an answer nor will you have to buy anything. There are no more puzzles to solve, either.

My organization is located in Chicago so in fairness to all, this offer is not open to persons living in Chicago (or outside the U. S. A.). Start your work right now. If you can find the twin boats and are prompt and win one of the 12 first prizes, you will receive $625.00 or a latest model Ford Tudor Sedan and $125.00 cash. Rush the numbers of the twins to me at once. You will be told promptly if your answer is selected as correct.

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FORT WAYNE DIOCESAN EDITION

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Rev. Aquinas Knoff, Diocesan Editor.
Rev. R. E. Kelly, Rev. M. A. Chapman,
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BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility as your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am

Yours paternally in Christ.

+ John Francis Noll
Bp. of Ft. Wayne

DISHONEST PROPAGANDA

At frequent intervals there comes to our notice evidence of propaganda among the Jewish people that the Catholic Church is their enemy. The Jew and the Catholic were the common enemy of the Klu Klux Klan, but fearing that Catholics and Jews might be driven to pull together better because of this opposition there was a simultaneous effort to prejudice the Jews against the Catholics. It was alleged, for instance, that the Catholic Church has been the historical enemy of the Jews; that to-day there are persecutions waged against the Jews in Austria, Hungary, and in Bavaria,—all Catholic countries. On the other hand notice was served on the Jew that he was a staunch defender of the Public School System which, it was alleged, the Catholic Church opposed. He was reminded that the average Jew belonged to a Secret Society against which the Catholic Church had placed her ban. He was reminded by those who had no special sympathy either for the Protestant or the Catholic religion that the Catholic Church alone will likely survive in this country and that it might again persecute the Jew.

Now the real fact is that the Catholic Church, historically, has been a friend of the Jew—the prominent exception cited, namely, the persecution of Jews in Spain under the old Inquisition to the contrary notwithstanding.

Those who have, in recent years, persecuted the Jew in Austria, Hungary and Bavaria, were enemies of the Catholic Church as well. They were Socialists, who charged that the Jew had most of the money and they were against him principally on that account. Cardinal Faulhaber, of Munich, was persecuted by these very same people for defending the Jew. Hitler, who is the head of the new Fascist party in Germany, has been ardently anti-Semitic, but he has also been anti-Catholic and the Catholic Bishops of Germany are bitterly opposed to him.

We have been reading so much about the law proposing more restricted immigration from the southern countries of Europe, and the Catholic Church has been accused of voicing opposition to these measures due to the fact that most of the southern countries are Catholic. There are few Bishops who oppose the restriction of immigration, but they may oppose the principle of discrimination seemingly on religious grounds.

But now F. H. LaGuardia, a Congressman from the east, accuses Congress of urging greater restriction of immigration *in order to keep the Jew out of the country.* LaGuardia told a large gathering of Jews in New York that "there is a prejudice against you there (namely, in Congress) that has become an obsession. There are men there gloating over having separated some of your people from their families." Now Congress certainly is not Catholic, and since Congressmen usually represent their constituents, who, over the country as a whole, are four-fifths non-Catholic, the real persecutors of the Jews are shown to be not Catholics, but those who are friendly neither to Catholics nor Jews.

The public school argument is hypocritical. Every person, whose heart is not corrupt, believes in the principle of religion in education, the practical application of which takes place in the parochial school system. In this system there is no propaganda fostered against anybody, but love for all is inculcated, even for the enemies of the Catholic Church, love and respect for parents, respect for law and order, and true patriotism is fostered.

The "Masonic" appeal also lacks honesty when it is directed to the Jew to incite him to think less of the Catholic Church. There are a dozen religious organizations in the country which are opposed to oath-bound secret societies. Then, as between the international natural religion, which is fostered by the Masonry spirit, and the international supernatural religion, as fostered by the Catholic Church, there can be only one logical choice on the part of the earnest Christian.

The Catholic Church, like Almighty God Himself, is set against certain principles, but is not set against people, who might innocently affiliate with organizations in which such principles are violated.

The Catholic Church is not against anybody or anything except sin and evil, and the principles which, carried out to their logical conclusion, lead people away from, rather than to, God and their own everlasting welfare.

—o—

Elsewhere in this paper appears comment on an article, published in a Chicago daily relative to the school question. This will surprise many readers in the light of what Mabel G. Reinecke, a member of the Board of Election Commissioners with residence in Chicago, writes.

She maintains that there has been an annual decrease in the Elementary Grades of the Chicago schools of 1,190 during the past six years, though there has been an average increase of 9,219 in the higher grades during the same period.

The reason for this condition Don C. Rogers, Director of the Building Survey Bureau of the Public Schools, believes is a declining birth rate. This gentleman says that Chicago had 24 births per thousand population in the year 1913, while it had only 18.4 during the year 1929, a decrease of 30 per cent.

Mr. Rogers declares that Chicago has 433,096 more people than it had in the year 1924, while it has 7,137 fewer pupils in grades 1 to 6 than in 1924. The declining birth rate explanation must be correct, because, attendance at school being compulsory, all children of school age are in school.

A writer in the *Daily Mail*, of London, who claims he has made an inspection of public high schools in the United States, finds serious fault with co-education. He maintains that co-education is not conducive to hard work; that there exists in the student body a conscious and natural attraction between the sexes with a consequent lessening of concentration and efficiency. His conclusion is that the American system is far below England's and can never attain quite the same results as the English public schools.

Readers Speak to Readers

New York City.

"Dear Mr. Editor:

"I feel that it is my duty as a Catholic and as an American to see that my children are brought up and educated to be useful citizens of my adopted country, to which I am proud to owe allegiance, and to be the better enabled to attain the spiritual reward for which they are destined.

"The secular standards of the parochial school system are in no way different from those of the public schools because, as I understand it, children in both cases must meet the requirements of the Regents of the State of New York. In addition, religious training, which is admittedly a need of the times, and which, to my mind, is a vital element in a sound system of education, is given every day in the parochial schools. I am glad to say that in addition to being taught respect and reverence for lawful authority, my children are also made familiar with the great events of American History. They pledge allegiance to the flag of the United States every morning and they are taught that they owe allegiance to no other flag. They are constantly reminded that 'obedience to law is liberty,' and that in order to be worthy of the privileges and to fully measure up to the responsibilities of American citizenship they must be loyal to God, to home and to country.

"As a Catholic and as a citizen I have no criticism to offer of any other system of education nor of any other American institution, in all of which I am deeply interested. I am fully convinced, however, that the interests of this country will best be served when our children are thoroughly grounded in sound moral principles and I believe that this can only be accomplished through the instrumentality of religious instruction in all schools, for without religion there can be no real morality.

"From close observation I am convinced that America has nothing to fear from my children, who are taught the dangers of Socialist, Communist and other radical and irreligious teachings which are opposed to the spirit of the Constitution. I have no doubt whatever that should a time come, which God forbid, when the flag of this republic is threatened, my boys will willingly go forth from my humble roof-tree, as thousands of parochial schoolboys have gone before them, with the benediction of a Catholic father and mother on their youthful heads.

"May I quote ex-President Coolidge, who said in a recent speech: 'Strip life of its multiple activities of reverence and it becomes a sordid thing.' And again, 'It is along the path of reverence and obedience that the race has reached the goal of freedom, of self-government, of a higher morality and of a more abundant spiritual life.'

"And the father of our country, George Washington, gave utterance to the necessity of religious training in the following words: 'Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports—and let us with caution indulge the supposition that morality can be maintained without religion.'"

PATRICK J. SHELLY.
In The "Forum",

Dear Father:

We think the article under the heading "Parish Lay Apostolate in Pennsylvania Sets Example" gives a splendid idea.

Why couldn't we go a little farther—suppose every Catholic institution, organization, school, universities, convents, publishing houses, and last but not least, a national lay apostolate, had a little rubber stamp always convenient with the slogan:

"If it's anything Catholic
Ask a Catholic!"

and suppose they used it on every piece of mail that left their hands—what a whale of a difference a few words would make—in 10 years.

With this we would need a slogan for pastors—maybe something like this:

"Hand them Catholic Facts
Your Pastor has it!"

Inclosed please find $1.00 for which please rush me 1 leather bound "Catholic Facts." I want to use it for a prize at a card party next Friday afternoon.

Sincerely yours,
MRS. T. CORWIN MYERS.

Sherburne, N. Y., June 8, '31

Dear Father:

Your suggestion that some sort of reply should be put into the hands of the people in regard to the reports of attacks upon the Church in Italy and Spain strikes me as most timely. I have been struck by the vicious and misleading character of the accounts contained in the secular papers of the affair in Italy. While the anti-clerical side of the affair is set forth at length, the other side is given little consideration. The Holy Father is represented as having nothing to say, except to utter pious complaints of the injustice of the world and appeals to God for help. This gives the impression that there is no defence on the side of the Church.

It is some years since we have sold OUR SUNDAY VISITOR. I dropped it because I thought it a duty to support our diocesan paper. However, I think it best that we should again have your paper at our church door. Perhaps it would be well if you would send me 100 copies the first week to be distributed free, in order to make a start.

I should like to subscribe for one year for a copy each week to three non-Catholic friends.

Sincerely yours,
REV. P. L.

College Head Stresses Need Of Religion In Education

(Continued from Preceding Page)

meant to me personally. The magnificent spirit of harmony and good will which exists between Catholics and Protestants on the campus is traceable in a large measure to the splendid influence of Doctor O'Brien. It is my conviction that no single man on the campus exerts a finer influence on student life at Illinois than your chaplain, Doctor O'Brien."

Let the atmosphere of the home be Catholic, with memorials of Catholic history and devotion—teaching art upon its walls and Catholic books to familiarize the young minds with Catholic literature. Let the conversation sometimes turn to Catholic subjects and that sympathetically not in an offensive and carping spirit. And, above all, let there be at least occasional prayer together.

No doubt there are a few men who can look beyond the husk of shell of a fellow being—his angularities, awkwardness, or eccentricity—to the hidden qualities within; who can discern the diamond, however encrusted; but the majority are neither so sharp-eyed nor so tolerant, and judge a person by his appearance and his demeanor more than by his substantial qualities.—Mathews.

I'll do the little I can do,
When obstacles and trials seem
Like prison walls to me,
And leave the rest to Thee.
—Faber.

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NEWS FROM OUR DIOCESE
OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT:
Miss Millie McLaughlin
831 Monroe St.,
Elkhart, Indiana

rs. Mary Paszek, Pioneer Resident, Dies

hirteen priests took part in the ral of Mrs. Mary C. Paszek, age pioneer Polish resident and mother the Rev. Hilary Joseph Paszek, C. , rector of the Ecole Notre Dame vreux, Nyoiseans, France, held nday morning at 9 o'clock in St. dwige's church, South Bend. he Rev. Stanislaus A. Gruza, C.S. pastor, who conducted the funeral vices, sang the high requiem Mass the main altar and simultaneously Masses at the side altars were by the Rev. Francis Cavanaugh, C., and the Rev. George Holderith, C., both of Notre Dame. The ame seminary choir of Notre Dame g during the service.

he following other priests parti- ed: the Rev. Matthew Schumack- C.S.C., president of St. Edward's ege, Austin, Texas; the Rev. Mich- Mulcaire, C.S.C., vice president of e Dame university; the Rev. as Irving, C.S.C., assistant su- r general; the Rev. Anthony ewicz, C.S.C., pastor of St. Casi- r's church; the Rev. Joseph Branni- C.S.C., assistant pastor of St. ph's church; the Rev. Boleslaus J. acko, C.S.C., pastor of St. Stanis- B. M. church; the Rev. Casimir Wilacki, C.S.C., assistant pastor of Hedwige's church; the Rev. Charles ner, C.S.C., the Rev. Francis Wen- , C.S.C., and the Rev. Bernard C.S.C., all of Notre Dame.

MISHAWAKA

t. Joseph's Hospital Plans Enlargement

Improvements which will increase ded capacity at St. Joseph's hos- al about 10 per cent will be com- ted within the next few days by Schumaker, local contractor. Several new rooms, created by en- ing four porches abutting the ment and three main floors at east end of the hospital, are nearly pleted at an estimated cost of 00. The work was started early June.

Present improvements have been de necessary by the increasing pop- arity of the local hospital through- this region, which has called for ntal enlargement of facilities, ac- ding to Sister Josepha, superior the institution.

This is the third enlargement made ce the opening of St. Joseph's hos- al in 1910 under the direction of e Poor Handmaids of Jesus Christ. e first addition was made in 1910, d last year considerable remodeling s effected, new equipment being in- alled in the operating, the X-ray and laundry rooms.

Before the latest improvement, the spital has had only 50 rooms with ce for about 110 beds.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

T. JOSEPH'S, TIPTON, ANNOUNCES RETREAT

The annual retreat for women will n at St. Joseph's Convent, Tipton, d, Thursday evening, August 20th, 8:00 o'clock. The spiritual exer- es will close Sunday morning, Aug- 23rd.

The lectures, conferences and spiri- al exercises will be in charge of the v. Pascal Murray, a Franciscan ther of Terre Haute, Ind.

The annual retreats at St. Joseph's e not only helpful spiritually but y have also a wholesome effect ysically since they call young wo- n away from the cares of daily tics and offer rest and recreation. pton, being centrally located with undid railroad and interurban facil- es, offers special advantages for re- tants. The expenses are made y nominal—another advantage St. eph's offers.

Rooms will be assigned guests on eir arrival at the Convent, therefore is recommended that prospective tants write to the Registrar.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
629 S. Tenth St.,
Lafayette, Indiana

ST. BONIFACE'S CHURCH ENJOYS ANNUAL OUTING

A good attendance marked the annual picnic of St. Boniface's church, which was held Sunday in Murdock Park. Basket dinners were served at noon, after which an enjoyable program with games and contests was carried out. The principal feature of the afternoon was a baseball game between the married men and the single men, which was won by the former with a 7 to 3 score. Rosier Levering was general chairman. The attendance prize went to Bernard Hoefer. Winners in contests were: Chris Held, Albert Bonner, Jr., John McDowell, Norvert Memmer, William Sanders, Jack Brady, Rosier Levering, Robert Brady, Francis Hoefer, Elizabeth Moser, Robert Reifers, William Demerly and Robert Knoth.

KNIGHTS OF COLUMBUS INSTALL NEW OFFICERS

At a regular meeting of Lafayette Council No. 456, Knights of Columbus, installation services were held for the following officers, who will serve the coming year: the Rev. Leo Pursley, chaplain; Francis M. McIntyre, grand knight; Raymond C. Steiner, deputy grand knight; Charles J. Werle, chancellor; Charles F. Hession, Sr., financial secretary; Stephen A. Ebel, recording secretary; William M. Clark, treasurer; James E. Vaughan, advocate; Joseph Clark and Raymond C. Steiner, lecture committee; Charles F. Hession, Jr., warden; Richard J. Altepeter, inside guard; Thomas S. Cavanaugh, outside guard; W. C. O'Toole, organist; Rosier W. Levering, Charles R. Deets and George W. Burnell, trustees.

RETURNS HOME

Miss Nora Horat, state regent of the Catholic Daughters of America, arrived home after attending the international convention of the organization held in Atlantic City, N. J.

The yard of St. Mary's church was converted into a Japanese garden Tuesday evening when the Altar-Rosary Society held their annual lawn social.

HAMMOND

CORRESPONDENT:
Mrs. G. Elmo Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

CALUMET REGION

East Chicago—Young men and women of St. Stanislaus' parish here made merry last Sunday at Blackhawk beach, near Valparaiso, where they held an outing and basket picnic. Members of the Young People's society, accompanied by the parish priests journeyed to the resort in trucks and private autos.

The annual parish picnic of St. Stanislaus' was held July 12 in Kosciusko park here. Nearly every family in the parish was represented.

East Chicago—The main street of the Indiana Harbor section of East Chicago was transformed with the color and pagentry of old-world Poland as the bazaar of St. John Cantius' church here was opened with a gala parade of members of parish organizations, some on horseback, and all wearing Polish national costumes.

This afternoon was to be marked by a doll and baby buggy parade after which the very young ladies of the parish were to be awarded prizes for the best decorated carriages and best looking dolls.

The bazaar is to continue to August 8, with an enjoyable schedule for each day.

The mock Polish "wedding" with all participants in national dress, which followed the parade was to be repeated on Tuesday and Thursday of the coming week. Another outstanding attraction scheduled is the Kiddies' Carnival with children of the parochial school displaying their talent in dances and drills.

A band concert and dancing every evening are also included in the program.

The kittenball tournament of St. Joseph's parish went into its second round Friday with the Senators playing the Athletics in their battle to retain the Number One position and the Indians trying to overcome the Yankees in an effort to climb out of the basement of the league.

East Chicago—Mrs. Edward King, active worker for St. Mary's parish here was seriously injured last week when the auto in which she and friends were returning from a vacation in the West, overturned on the highway near Princeton, Ill.

An ambulance was sent from East Chicago to bring Mrs. King and others injured to Mrs. King's home here.

Whiting—The first concert of what is planned as a tour of principal cities of the East by the famous boys' band of the Immaculate Conception church here is to be given today in the Whiting community center, with Father Lach, conductor of the band and pastor of the church, in charge.

The band is to give another performance in Froebel High School auditorium in Gary next Wednesday, following which the organization is to start on their tour which is to include New York city.

Father Lach has just returned from a trip to the cities included in the band's itinerary during which he completed necessary arrangements.

The boys are to travel by motor coach.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
714 Plum St.,
Logansport, Indiana

JOHNNY CORRIDEN JOINS CHICAGO CUBS

Johnny Corriden, product of Logansport sand lots and manager of the Indianapolis club of the American Association League until about a month ago, signed an agreement Wednesday, July 15th, to scout for the Chicago National League team.

Corriden, in his playing days in the majors, was a member of the Chicago Cubs and once played with the St. Louis Browns in the American circuit.

When "Red," as he is familiarly known, resigned his position with Indianapolis, Manager Roger Hornsby of the Cubs, recognizing his ability as a player and shrewd student of the game, immediately began negotiations to book him as a scout. Corriden is a member of the Logansport Council, Knights of Columbus.

LOGANSPORT KNIGHTS DEFEATED BY PERU

Playing under a burning sun over the hilly Mississinewa Country Club links at Peru Wednesday afternoon, July 15th, the Logansport Knights of Columbus team lost the first of its two annual matches with Peru Council by a score of 23 to 16.

A return match will be played at the Logansport Country Club on August 12th.

Captain Jim Digan, Pete Conroy, Father Devine and Bob Finnegan scored three points each for Logansport, while F. Toennis, H. Toennis, J. Cannon, J. Sullivan and A. Welsh did similar good work for the winners.

DEPUTY C. J. ELPERS INSTALLS OFFICERS

Charles J. Elpers, member of the Logansport Knights of Columbus Council and district deputy of the organization, together with Will Bauer and Morris Kling, attended the installation meeting of the Peru Council held at Peru recently, in which Mr. Elpers installed the officers, carrying out his duty as district deputy.

Following the services the annual retreat movement of Notre Dame to be held August 6, 7, 8 and 9 at the college was discussed. Elpers stated that approximately fifty Logansport members will attend the movement.

OUTDOOR SOCIAL HELD BY PARISH

The only outdoor social parish function of the season, an ice cream social, was held on St. Joseph's school grounds, Logansport, July 14th. A large crowd of patrons enjoyed the interesting activities that continued throughout the evening. Members of the committee in charge were: John Petrie, Frank Kienly, Mrs. Harry Keller, Mrs. Joseph Carroll, Mrs. H. G. Clark, Mrs. Joseph Newmeyer, Mrs. B. Fettig and the Misses Dorothy and Agnes Zanger.

ST. BRIDGET'S 4-H CLUB IN SESSION

The 4-H Club of St. Bridget's church, Logansport, met Thursday afternoon, July 16th, at the school hall. Bread and biscuits were exhibited by the baking unit and members of the sewing group displayed towels. Seven members of the club will attend Camp Tecumseh during 4-H club week there.

CARD PARTY

Mrs. Herkert, Mrs. Harp and Mrs. Linemann were awarded prizes at the St. Joseph's Hospital Sewing Circle card party held Tuesday afternoon, July 14th, in the Logansport K. of C. hall.

"OLDSTERS" TAKE BALL SERIES FROM YOUTHS

The Logansport Knights of Columbus "Oldsters" made it three straight victories over the "Youngsters" by a score of 13 to 7 Sunday morning, July 12th, on the Riverside Park diamond and won the annual series between the teams. Only three games were played. Emmerson and Cox composed the battery of the winners, while Tod Medland twirled for the "Youngsters" and L. Castaldi caught. Emmerson hit a triple.

APPROACHING MARRIAGE ANNOUNCED WITH PARTY

At a beautifully appointed party given Friday evening, July 7th, at the home of Miss Margaret Walsh in Logansport, announcement was made of the approaching marriage of Miss Nell Walsh, daughter of Mr. and Mrs. John Walsh, and Tom Trinosky, son of Mr. and Mrs. Max Trinosky of Logansport. The wedding will take place Aug. 3 in St. Vincent's church.

Miss Walsh, who for the past two years has taught biology at Lincoln Junior high school in Logansport, is a graduate of Ball State Teachers' College at Muncie, and the Terre Haute State Normal School. She is a member of Lambda Delta Phi Sorority.

Mr. Tinosky is a member of the Logansport chapter of Phi Delta Kappa and is employed as chemist at the Inland Steel Co., East Chicago.

MRS. BARBARA YOST DIES AT LOGANSPORT

Following a long illness, Mrs. Barbara Yost, 58, widow of the late John Yost, died at her home in Logansport. Mrs. Yost was born in the village of Sellebach near Saarbrucker in the Rhine Province, Germany. She came to America in 1882 and has resided in Logansport, Peru and Winamac.

She is survived by one sister, Anna Marie Rupp, and two brothers, John Rupp of Logansport and Jacob Rupp of Peru.

Funeral services were held at 9:00 o'clock Friday morning from St. Joseph's church, the Rev. Father Aichinger in charge, and burial made in St. Vincent's cemetery.

THOMAS HARRIGAN, 76, EXPIRES AT MARION

Thomas Harrigan, 76, a former resident of Logansport, died July 15th at his home in Marion, Ind. He is survived by the widow, four sons, two daughters, and a sister, Mrs. Rosie Gilispie of Logansport.

Funeral services were held at 8:00 o'clock Wednesday morning from the Marion Catholic church. Mr. Harrigan is mourned by a host of friends in Logansport.

PATRICK H. MARTIN EXPIRES AT PERU

Patrick H. Martin, 62, prominent Peru real estate man, died at 3:00 o'clock Friday morning, July 17th, at Duke's Memorial Hospital, from heart disease. He is survived by the widow, two daughters, a brother and two sisters. At the time of his death he was serving on the Peru police board.

Funeral services were held Monday morning at 9:00 o'clock from St. Charles' church with Father Schmidt in charge. Burial was made in Mount Hope cemetery.

HANDLEY-RUSH

The marriage of Miss Mary Alice Rush, daughter of Mr. and Mrs. Ed. Rush, of Logansport, and Raymond E. Handley, son of Mr. and Mrs. George Handley, of Crown Point, took place Tuesday morning, July 14th, in St. Vincent's church, Logansport, the Rev. J. H. Durham performing the double ring ceremony at a Nuptial Mass.

The bride was lovely in a gown of white chiffon with accessories in white. She carried bride's roses and baby breath. Her bridesmaid, Miss Catherine Garver, wore a frock of pink chiffon and carried pink roses. Mr. George Weaver acted as groomsman.

Following the ceremony a wedding breakfast was served at the Rush home, after which the bride and groom left for a motor trip through Kentucky. Upon their return they will reside at Cedar Lake, Ind., where the groom is employed with the Stists meat market.

On Monday evening preceding the ceremony Miss Catherine Garver entertained at a prettily-appointed bridge party complimentary to Miss Rush.

CARTER JAMES HELM DIES—BURIED AT PERU

Funeral services were held from St. Charles' church at 9:00 o'clock Thursday morning, July 9th, for Carter James Helm, 32, prominent young Peru man and a son of the late Dr. C. J. Helm, pioneer Miami county physician. Helm died at Duke's Memorial Hospital following a brief illness of heart trouble. He is survived by the widow, the former Miss Troya Belding, a year-old son and a sister, Mrs. Frances Bennett, of Indianapolis.

Previous to his death Helms was employed by the Westinghouse Manufacturing Co. as X-ray machine salesman.

ST. JOSEPH'S 4-H CLUB GIRLS HAVE MEETING

St. Joseph's 4-H Club girls, Logansport, met Wednesday afternoon, July 15th, at the school, to continue their project work. Mrs. Augusta Krantz and Mrs. Harry Clark were in charge.

HOLY CROSS APPOINTMENTS AFFECT LOCAL PRIESTS

REV. J. H. O'DONNELL

REV. JOSEPH MAGUIRE

REV. A. MOLONEY

REV. ANTHONY ROZEWICZ

* * * * * *

Triennial appointments announced by the Holy Cross Congregation place the Rev. J. Hugh O'Donnell, C.S.C., for years prefect of discipline at Notre Dame, in one of the most responsible positions in the Order, the presidency of St. Edward's University, Austin, Tex. The former vice-president of that institution, the Rev. Joseph Maguire, C.S.C., will come to St. Patrick's church as pastor, succeeding the Rev. William A. Moloney, C.S.C., who is temporarily unassigned. the Rev. Stanislaus Gorka, C.S.C., will be relieved of the pastorate of St. Casimir's church, to which the Rev. Anthony Rozewicz, C.S.C., St. Stanislaus' assistant, is assigned. Father Gorka will become assistant at Holy Trinity church, Chicago.

REV. STANISLAUS GORKA

Courtesy South Bend Tribune.

Spain Must Revise New Constitution Or Void Concordat

(Continued from Page One)

The Catholics, for their part, will form a compact group, led by National Action, the Catholic party formed by the directors of El Debate, leading Catholic newspaper. National Action will have at least fifteen votes in the Cortes, perhaps twenty. Evidence of its strength in Madrid is to be seen in the fact that D. Angel Herrera, director of El Debate, received 27,685 votes in the election. It was in his electorial district that the Socialists and Republicans were believed to be strongest. A coalition of Republicans and Socialists prevented his gaining a plurality.

Few Acts of Violence

The election, although generally peaceful, was marked by some acts of violence and in several places Catholics were kept from voting, notably in Valencia and Oviedo. In Salamanca, radicals attacked the polling places and deputies who had been elected were compelled to flee. Brighter news came from Pontevedra, where a Protestant majority elected a Catholic priest to the Cortes. At Seville, the Cardinal himself stood in line for an hour at the polls, just as any other citizen, waiting to cast his ballot.

The new Cortes, although extreme, will not, accordingly, be as radical as it had been feared. It seems likely that the Cortes will devote two or three months to consideration of the new Constitution. It can already be stated, however, that the future Spanish State, if the Constitution follows the preliminary draft, will be absolutely laical. The Church would be considered merely "a corporation." "Freedom of conscience" and the right to profess and practice any of the "generally recognized religious beliefs" would be guaranteed. The only restriction in the proposed Constitution upon members of the clergy holding public office, or enjoying any other civil rights, is that provision which states that the President of the Republic "cannot be a priest or minister of any religion."

The Constitution, as at present written, places marriage "under the especial safeguard of the State." With regard to education, it is stated that "any Spaniard can found or maintain establishments of learning in accordance with the laws." The State would guarantee the rights of "organizations for religious ends." The right of members of religious Orders to teach, likewise would be upheld and Catholics empowered to conduct schools and universities.

Articles Must Be Modified

The State further would oblige itself "to provide religious instruction, which will be voluntary, to all students." The right of women to vote and hold office is provided. "Culture," it is stated, "remains under the safeguard of the State."

Altogether the present draft of the Constitution, although it contains no declared hostility to the Church, is laical, atheistic and almost pagan in certain sections. Many of these articles must be modified if the Constitution is to permit the signing of a Concordat with the Holy See.

For the rest, the life of the nation has not been going forward normally in what refers to religion. Instances are not lacking: a jealous mayor fines a priest on a charge of anti-Republican propaganda; another insults the religious; in Coruna a convent of the Capuchins, which has been abandoned, is burned; Cardinal Segura's name has been erased from the roster of an honorary body.

Mrs. Ippi—No one ever talks about Alida Piebake.

Miss Ouri—Poor dear; haan't she any friends at all?

World Catholic Conference Like N.C.W.C. Proposed

(Continued from Page One)

The congress of journalists held at Brussels last year made this the main point of discussion, he points out. Chief among the reasons—at least in Europe and in contrast to America—why nothing of a far-reaching nature has been accomplished in this direction, Father Bangha believes, is that there is nobody who feels himself invested with sufficient power and authority to settle questions of this kind.

The same holds true of a dozen of other questions, such as motion picture production, literary critiques, the international safeguarding of Church property—all matters in which planned uniform action would not be difficult, the author asserts. While the Freemasons and Freethinkers have world-wide organizations for such questions, Father Bangha adds, Catholics are wanting in it. Pointing to the consequences of this lack, he says:

"The persecutions in Mexico had been going on for three years before the protest meetings of Catholics were held. Protest against the attacks on Spanish monasteries was raised only by the Holy See. Not without success. But what would have happened, if simultaneously with the Pope's note of protest mass demonstrations of the society in a number of countries, which certainly would have made an impression on the revolutionaries, had been arranged to protest against these acts of violence? Why is that not done? Because there is no one who could set in motion the Catholics of the world as a social unit."

Catholic Action As Remedy

As far as outward organization and versatility are concerned, the author says, Catholics are far behind the diminutive "Alliance Israelite," in spite of their numerical and moral position in the world.

This subject cannot be dealt with without discussing the obstacles which hitherto have been in the way of a social and cultural organization of Catholics extending all over the world. Of course, an international union of leading Catholics, without being specially authorized, has not the right to direct in an authoritative manner matters which closely concern the Church. Father Bangha is aware of this fact, and also of the danger that such an organization might seek to act the part of a church within the Church, and, in disregard of the Bishops, to direct and influence Catholics. To Father Bangha, the remedy seems to rest in Catholic Action such as the Holy Father understands it.

LaPORTE

K. of C. Officers Are Installed at LaPorte

The installation of the Knights of Columbus officers took place in the Knights of Columbus hall. State District Deputy O. D. Dorsey installed the following officers for the coming year:

Grand knight, Ernie Ribordy; deputy grand knight, Robert Williams; chancellor, William Harrison; financial secretary, Finton Wolf; recording secretary, Lawrence Essling; warden, William Schindler; treasurer, Adalbert Kerr; lecturer, Alban Smith; trustees, William Leahy, Henry Russell, R. N. Schumacher; advocate, Arthur Riser; inside guard, Chris Nicholas; outside guard, Robert Topper; chaplain, the Rev. August C. Van Ris.

Brown: "What made you start clapping your hands when that woman stepped on your foot in the crowded car?"

Barlow: "I was dozing, and I thought my wife was giving a musicale and was signaling that it was time to applaud."

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CHILDREN'S CORNER

CHILD'S LESSON FROM TODAY'S GOSPEL

Ninth Sunday After Pentecost

"He wept." These words of the Gospel tell us that Jesus, the Savior of the world, really shed tears. How sad His Sacred Heart must have been. What could cause Him to weep?

For three long years Jesus walked up and down the country of Judea, telling the people what they must do to be saved. He showed them He was the Promised One by working wonders and miracles for them. He cured the sick and gave sight to the blind and even brought back to life some who had died.

He did not build large palaces nor monuments of stone. Yet in every city and town He left marks of His kindness and power and mercy. The Church He was building was a spiritual one, not a material one. He wanted His own people to take Him into their hearts, and He in turn would reward them.

The Chosen People, the Jews, refused to take Him in. It was the same way with Mary and Joseph at Bethlehem, and they no doubt wept when no one cared for them. And so, when Jesus saw the people would not believe in Him, and that all His work and teaching was in vain for them, He wept.

Jesus wants us for His friends. He shows us the same love and mercy He showed the Jews of old. Will we also turn Him out? Through every hour of our lives Jesus is watching over us and loving us. He is waiting for that happy day when He can take us to His arms and make us happy in Heaven for ever. Will we refuse His wishes? If we do, not only may He weep over us, but we will weep bitter tears through all eternity.

Good children are always sorry if they have caused their father or mother to weep. They tell their parents they are sorry and that they will try hard never to make them weep again. We should do the same with Jesus, if we have been careless about our duties to Him; if we have forgotten Him even for one day, by forgetting our prayers to Him. Do not cause Jesus to be sad or to weep by doing anything against His Ten Commandments.

Be good children and Jesus will bless you.

THE MONTH OF THE PRECIOUS BLOOD

Among the beautiful writings and conferences of Father Matheo, we find this example quoted. It shows us clearly the mercy of Jesus toward us sinners, and the merits of His Most Precious Blood.

In one of the churches of Spain, an old, old crucifix is held in very special regard by the faithful. The right arm of this crucifix is not nailed to the cross, but hangs down at the side. Here is the story of this crucifix.

One day a very great sinner went to confession, and was most sincere and contrite. At the moment of giving absolution the priest stopped for a moment for the sins were so many and so great. The sinner begged to be forgiven, and the priest said: "I will absolve you, but do not fall again." The sinner promised to do all in his power, with the help of grace, to remain away from sin.

After quite a long time, the man fell into sin again, and returned to the priest to confess. The confessor hesitated. The man said, "I am sorry, Father, and I was sincerely sorry last time also, but I am weak. Please pardon me." The priest absolved him, again telling the man "It is the last time."

A long time passed, when through weakness and habit, the man fell into the same dreadful sins. "This time it is useless," said the priest, "you always fall again; your repentance is not sincere."

"It is true Father that I have fallen again, but I am sincere; I am weak and feeble and need forgiveness and God's Grace."

"There can be no absolution for you," replied the confessor.

Then sobs were heard from the confessional, not coming from the penitent, but from the crucifix. The hand of the figure of Christ on the crucifix became unnailed, and raising itself in the air, made the sign of the cross in absolution over the head of the sinner. At the same time a soft voice was heard: "You did not shed your Blood for him as I did!"

CHILD'S LITURY LESSON

We are still in the Pentecost Season of the Church Calendar, and, will tell you more today about this part of the Liturgical Year.

Each Sunday the priest announces in the Churches that this is a certain "Sunday After Pentecost." There is a reason for that. He is reminding us that we are on our way to Heaven, and should be using daily the great graces and gifts brought to us with the Holy Ghost on Pentecost Sunday. In Advent we are warned to "make ready for the coming of Our Lord at Christmas." During the time of Lent we are urged to "do penance". Now during Pentecost time we are told to perfect and complete the work of the Holy Ghost in our lives.

The prayers and Epistles and Gospels of these Sundays are reminders of the teachings of Christ and the means He has given us for living good lives.

There are from 23 to 28 weeks after Pentecost. The number of Sundays depends upon the date on which Easter Sunday falls each year. If it comes early, there are more Sundays after Pentecost; if later, there are fewer Sundays.

Our Christian duties during this time should be carefully fulfilled. Time is passing all too quickly and we are nearer now to our reward than when we first believed. Each year we must store up fruits, spiritual fruits, worthy of our heavenly reward. Each day, week or year lost to God is lost forever and will be marked against us on the day of judgment.

This terrible day of judgment is brought to our attention on the last Sunday after Pentecost. Just as though our work on earth were finished and we were being called back to God, so at the end of this Pentecost season, the Church reminds us of the destruction of the world and the second coming of Christ to judge all mankind.

So you see, children, this is a very solemn time, and should be used as such. Vacation and summer fun should not take our minds entirely from the work of the Holy Ghost in our souls. All seasons of the year are important and given us by Almighty God, for His Glory and our own salvation. Pentecost time reminds us of the season of the year when the flowers and fruits and fields are in full blossom. Our fruits must be of grace and worthy of eternal life.

VACATION QUESTION BOX FOR CHILDREN ONLY

Have your children ever asked you questions about holy religion which you felt you could not explain? Send them to us. Have you children found any words in Bible History or Catechism you did not know? Sometimes children are backward in asking such questions at home. Write your initials on the question and send to Editor Children's Page, Our Sunday Visitor, Huntington, Ind.

What does the word "novice" mean?
Rose—Chicago.

The word itself comes from the Latin word "Novus"—"New." Any one who wishes to join a religious order of Priests or Sisters or Brothers must be a Novice first. He studies the rules of the religious order, and the order also makes a study of the Novice, to see whether or not the young man is suited to the work and spirit of that order. A Novice lives a very strict and holy life, for he wishes to know God's Holy Will about his future work.

What is a Diocese? J. J.—Cairo.

A Diocese is that part of a country or a state over which a Bishop has full control. The Bishop is really Pastor of all the souls in that part and he has control of the churches in his territory. A Bishop could not take care of all the needs of his children, so he sends out his priests to help him care for all the souls of his Diocese. In some Dioceses there are millions of Catholics and a great many churches. In others, though there might be thousands of square miles in the Diocese, there may be only a few churches.

Which St. Francis had the wounds in his hands and feet?

It was St. Francis of Assisi, who founded the Franciscan Order. He was born in the year 1182 and died in the year 1226.

What is meant by "Paganism?"
R. K.—New Orleans.

The early Christians used this word when they spoke about people who did not believe in the True God. Some Pagans still worship idols and many kinds of false gods. About two-thirds of the world today is still Pagan. Some Pagans worship statues of wood and stone and gold, while others worship the sun and the moon.

VACATION LESSON

We wish to interest you in the Holy Bible. These short lessons each Sunday will give you some idea of what is contained in each Book of the Bible, and will enable you to understand better the parts of the Bible you hear read and quoted in church. We have already told you about the Books of Genesis, Exodus and Leviticus. Today we have the Fourth Book of Moses named "The Book of Numbers."

There are 36 chapters in this Book. They contain a history of the Hebrew people for almost thirty-nine years after they left the land of Egypt. It is called the Book of Numbers because it begins with the numbering of the people. Before leaving Mt. Sinai, God commanded Moses to take a census of all the people and to make known to each tribe what it was to do.

There are many more interesting things written besides the numbering of the people. For instance, the journey to Cades where the Chosen People first got sight of the Promised Land. Here we also read about the revolt of Core, Dathan and Abiran; about the waters of contradiction, and the war with the Madianites. If you ever wish to look up the Bible about the cities "of Refuge" you will find that information in the last chapter of Numbers.

Throughout this Book is shown the good order which God commanded among His people if they were to gain the Promised Land. It was a long journey for so many people. They had to be fed and cared for and all religious duties fulfilled. Did you ever hear how many men over twenty years of age, besides all the women and children, started on this journey? In the first chapter of Numbers, verse 46, we find there were 603,550 men.

SUNDAY STORY

CERTAINTY

By Leo Schwalger

Jenny came to her mother one day and said: "Mother! Catherine Tracey's got that fountain pen that I lost last week. I saw her writing with it in school today."

"But, Jenny, probably it's one just like you had, and it may not be yours. Never accuse anyone until you are absolutely certain of what you know," her mother gently reproved.

Jenny was nonplussed. "I know this one's mine! Why, didn't I even see it with my own eyes? And didn't I see that the fountain pen had a little ring on the top, where you can attach a chain?"

"Yes," her mother answered, "but you forget, dear, that there are many fountain pens having a ring on top like yours."

"But I don't care, mother! She's got my fountain pen, and what's more, I'm going to ask her for it today, too!" and Jenny stamped her foot and then prepared to go to school.

Jenny was of a stubborn nature. Once she convinced herself of some fact, no one could deter her from her decision. It was so now. Half the morning, when she should have been paying attention to her lessons, Jenny was wondering just how she should approach Catherine.

The recess bell rang finally. Out on the playgrounds Jenny decided to make a bold stand and ask Catherine outright for it. This she did.

"Give me my fountain pen, Catherine Tracey!" she addressed her accusingly when the two of them were separated from the general group of girls.

"Your fountain pen? Why, why, I haven't got your fountain pen," was the meek reply.

"You have too! I saw you writing with it just this morning again!" harshly.

"But, my dear, that isn't yours! Oh! how could you—?"

"Let's see it!" raspingly.

"Why, certainly, Jenny. Oh! but I haven't it—yes, here it is in my pocket. Aunt Jane sent it to me for my birthday last week. See, she even had my initials engraved on it. This pen surely can't be yours, can it? There are many things alike in this world, you know."

Jenny scrutinized the fountain pen very closely. Yes, there was the same make, the same color, and—but there were the initials neatly engraved, not carved, either. Jenny was taken aback. The pen was not hers!

"Th-there are many things alike in this world," she commented, trying to restrain her feelings; but her girlish nature dominated the next moment, and—a tear coursed down Jenny's cheek.

"Oh, Catherine, can you ever forgive me for being such a cad? I-I thought the pen was mine, but I didn't take the trouble to find out! And then—then I accuse you of something—"

"Oh, forget about it, Jenny, I forgive you."

"Thank you ever so much, Catherine. You're a dear. But—no, I will never forget this little scene. It has taught me a lesson I shall not forget. From now on I'm going to practice certainty in all my matters, and remember what mother told me just this morning: 'Never accuse anyone until you are absolutely certain of what you know.'"

BIBLE HISTORY LESSON

In the seventeenth chapter of the Gospel of St. Luke we have a lesson from the holy lips of Jesus which we should always remember. Here we learn about the Ten Lepers being cured of their terrible disease, and how Jesus wishes to have us thank Him for His blessings to us.

The feast of the Jews called the "Tabernacles" was near, and the Disciples wanted Jesus to go up to Judea with them for this feast. Jesus had not returned to Judea since the death of St. John the Baptist, for He knew they also wanted to kill Him and "His time was not yet come." He remained awhile in Galilee and the Disciples went up to Jerusalem.

After a few days He started alone through Samaria, and was met there by ten men suffering from that terrible disease called leprosy. They saw and knew Jesus, and all of them called out to Him to cure them. Jesus had pity on their condition and told them to go show themselves to the priest. The lepers went, and on their way they were cured of their disease.

One of them was so happy that he went back at once to Jesus and falling on his knees he thanked Him and praised His power and goodness. This act of thanksgiving pleased Jesus. He asked the man if there were not Ten Lepers made clean, and where were the other nine? Only one had returned to give glory to God for the blessing received.

Ingratitude, says St. Bernard, dries up the fountain of piety, stops the flow of Divine Grace, and keeps the Hand of God from showering down more and greater blessings upon His friends. All good things come from God, and should be received with the deepest sentiments of gratitude. Gratitude is a part of our Christian duty; it is a beautiful virtue and shows a good heart.

How kind our good parents are to us, yet how seldom children think of returning them thanks. Children sometimes think that they deserve all that God and their parents do for them. When you grow up, you may one day know how sweet it is to have a grateful, appreciative child. God is a cheerful Giver, yet He expects us to be thankful to Him for His daily blessings to us.

A New Saint Each Week to Love and Imitate

S—St. Ann, Mother of the Blessed Virgin.
M—St. Pantaleon.
T—St. Nazarius.
W—St. Martha.
T—St. Germanus.
F—St. Ignatius Loyola.
S—St. Peter's Chains.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

SUNDAY—ST. ANNE

We cannot allow this beautiful feast of Mary's Mother to pass, without telling you something about her. The word Anne is a Hebrew word which means "grace". Although very old, she still prayed to God to bless their humble home by sending them a child. Her prayers were answered, and, what a wonderful child was sent to her. Mary, the daughter of St. Anne, was to be the Mother of Jesus on earth. What happiness came to their home, with this sweet child Mary, always near.

But St. Anne had promised to offer her child to God, and when Mary was only three years old, Joachim and Anne took Mary to the Temple and led her up the long steps to the sanctuary. St. Anne never again saw her fair daughter, because she belonged to God. This great sacrifice of Joachim and Anne must have been most pleasing to God. God gave them Mary, and they gladly offered her back to God. In this St. Anne might have become lonesome again in her old age, but the prayers of her beautiful daughter, no doubt brought many unknown blessings on Joachim and Anne.

St. Anne is glorious among the names of the Saints, as she is no doubt glorious among the Saints of God in Heaven. Is it any wonder so many thousands of people each year offer special prayers for nine days before the feast of St. Anne. She is now in the Home of Mary's Child, Jesus. Her prayers for us are heard because God showed His love for St. Anne. She is the special Patroness of housewives and mothers.

Do not forget the offering St. Anne made of Mary. If you have a vocation to do things for God, hear His voice and answer His call promptly. Ask the good St. Anne to pray for you, that you may have the courage to do God's Holy Will.

THE ALTAR BOY'S FRIEND

Here we are at the last lesson in the prayers of the Altar Boy during Holy Mass. We hope you have studied these lessons each week and that your manner of serving Mass, as well as your prayers, will help to give glory to God and good example to the people. It is a real pleasure for the priests to have a boy serving who is awake, prompt and says the Latin prayers clearly and well.

You have the honor to kneel near the altar and tabernacle, boys, and your conduct should be always proper. That is, never to look down in the church at the choir or the people, no matter whether you are kneeling, walking about your duties, or sitting down during the sermon. Never lean over the altar steps, but kneel up straight. Never smile at each other, or whisper. Be sure that your cassock and surplice are arranged carefully. Be prompt, but do not rush or run, when you are going to move the Book or to give the cruets of wine and water to the priest. Keep your eyes on the altar and the priest, and your minds on the Holy Mass. It is an honor indeed to be allowed to serve at the altar during the Holy Sacrifice of the Mass.

THREE THINGS

Three things to govern—
Temper, tongue, conduct.
Three things to love—
Courage, gentleness, affection.
Three things to hate—
Cruelty, arrogance, ingratitude.
Three things to delight in—
Frankness, freedom, beauty.
Three things to wish for—
Health, friends, a cheerful spirit.
Three things to avoid—
Idleness, loquacity, flippant jesting.
Three things to fight for—
Honor, country, home.
Three things to think about—
Life, death, eternity.

—The Pilot.

AN UNFLATTERING AUDIENCE

The man was playing golf alone, and two boys kept following him around the course. At the ninth hole, he turned to the boys and said, "You'll never learn to play from watching me."

"We're not watching you play," replied one of the youngsters. "We're going to go fishing as soon as you've dug up a few more worms for bait."

WANTED ALL THE FACTS

"Say," one neighbor asked another, excitedly, "do you know a fellow down your way with one leg named Wilson?"

"I don't know," returned the other doubtfully, "what's the name of the other leg?"

NAILS

Whenever the bright blue nails would drop
Down on the floor of his carpenter shop,
Saint Joseph, prince of carpenter men,
Would stoop to gather them up again;
For he feared for two little sandals sweet,
And very easy to pierce they were
As they pattered over the lumber there
And rode on two little sacred feet.
But alas, on a hill between earth and heaven
One day—two nails in a cross were driven,
And fastened it firm to the sacred feet
Where once rode two little sandals sweet;
And Christ and His Mother looked off in death
Afar—to the valley of Nazareth,
Where the carpenter's shop was spread with dust
And the little blue nails, all packed in rust,
Slept in a box on the window-sill;
And Joseph lay sleeping under the hill.

—Leonard Feeney.

House Agent: "You say you have no children, phonograph, radio, or dog. You seem to be the quiet tenant the owner insists upon."

Prospective Tenant: "Well, I ought to tell you that my fountain pen squeaks a bit."

Hay Fever Leaves After 20 Years

Recovery Due to Discovery of Real Cause of the Disease.

Indianapolis—Hay Fever sufferers will be greatly interested in the following letter recently written by Sister M. Matilda, O. S. B., Convent of the Immaculate Conception, Ferdinand, Ind.:

"I have suffered from Hay Fever for the last twenty years, using all sorts of remedies without avail. Early last summer I learned of Dr. Fugate's Hay Fever and Asthma Remedy and decided to try it. The result has been most gratifying; I was able to enjoy the summer season for the first time in many years."

"SISTER M. MATILDA, O. S. B."

Sister M. Matilda and hundreds of other sufferers reporting recovery realize the benefits derived from taking the remedy based on Dr. Fugate's discovery of the true cause of Hay Fever and Bronchial Asthma.

Copies of their letters, together with an important booklet on Dr. Fugate's discovery of the cause of these diseases will be sent free by The Fugate Company Department 6997, 126 S. Meridian St., Indianapolis, Ind. No matter how serious your case, write for this free booklet.

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WEEKLY NOVENA
At the Shrine of St. Ann

Send in your petitions to be prayed for during these novenas, which are held every Friday. St. Ann has helped thousands in time of trouble, illness or anxiety. Send for free sample copy of the ST. ANN HERALD and read of favors received. Address the National Shrine of St. Ann, 2137 Ursulines Avenue, New Orleans, La.

450 Miles on a Gallon of Gas!

According to a recent article by the president of the world's largest motor research corporation, there is enough energy to run a gallon of gasoline if converted 100% in mechanical energy to run a 4-cylinder car 450 miles.

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We paid Miss Lillie Haas, Penna. $3525.00; Mrs. Lettie McCross, Ill. $1240.00; Albert Hanson, Minn. $915.00; Mrs. P. J. Ryan, N. Y. $835.00.

SOMEONE WILL WIN $2,250.00 THIS TIME

Why not you? Two lights were placed in the church tower. Paul Revere is off on his midnight ride toward Charlestown Neck. He turns into Medford Road and eludes two British officers. His horse's feet swiftly pass plowed fields, meadows and forests in the race to Lexington. Now and then Revere rouses a village or knocks at an isolated farmhouse to give warning "The redcoats are out." How many redcoat Spies can you find concealed in bushes and along roadside?

Find 4 of the 6 Redcoat Spies Be careful. Make no mistake. Mark each spy you find with an X and rush your answer to me by first mail. $1500.00 Cash or a $1500.00 Buick "8" Sedan if you find at least 4 Spies and win First Prize. I'll pay the winner of First Prize $750.00 Cash Extra for Promptness, $2250.00 in all, so hurry—Act now. Duplicate prizes will be paid in case of ties. This offer is good only to persons living in the 48 United States but excludes persons living in Chicago, Ill. and Louisville, Ky. There is no obligation on your part. It isn't necessary to spend one penny of your money to win a big Cash Prize. Find at least 4 of the 6 redcoat spies, mark with X, rush your answer to me.

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